

ILLINOIS

UNOFFICIAL COPY 98717181

COUNTY OF COOK
LOAN NO 1: 0059152424
LOAN NO 2: 176916468
INVESTOR: 886544831
POOL NO:

1998-08-14 11:53:00
Cook County Recorder

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 115,600.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated 3/28/96 executed by
LEO A. BARRY, JR., DIVORCED AND NOT SINCE REMARRIED

Mortgagor, to

DIVERSIFIED MORTGAGE CORPORATION

Mortgagee, and

recorded as Instrument No. 96265258 on 4/3/98 in Book
Page of Official Records in the office of the County Recorder of COOK

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 0223112013



SY
P3
17/11/98

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Dated: 7/15/98

BANC ONE MORTGAGE CORPORATION
132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By VRUNDA PATEL
VRUNDA PATEL
VICE PRESIDENT

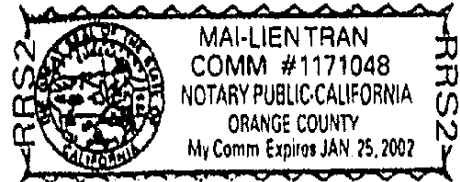
STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 7/15/98 before me, **MAI-LIEN TRAN** personally appeared
VRUNDA PATEL, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal


MAI-LIEN TRAN



NOTARY PUBLIC
My commission expires 1/25/2002

Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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ILLINOIS

COUNTY OF COOK
LOAN NO: 0059152424
OTHER NO: 176916468
POOL NO:

EXHIBIT A - LEGAL DESCRIPTION

LOT 7 IN DANIELS ROAD SUBDIVISION BEING A RESUBDIVISION OF THE VACATED PARTS OF DANIELS ROAD AND OAK STREET AND OF LOTS 3, 4, AND 5 IN BLOCK 1 LOTS 11, 12, 13, 14, AND 15 IN BLOCK 7, AND LOTS 1, 2, 3, 4, 5, 6, AND 7 IN BLOCK 8 IN ARTHUR T. MCINTOSH AND COMPANY'S PLUM GROVE ROAD DEVELOPMENT BEING IN THE WEST HALF OF SECTION 23, AND THE EAST HALF OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED MAY 8, 1926 AS DOCUMENT 9268584 IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO: 02-23-112-013

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