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98718079

Loan # 7004089
Park Mortgage Corporation
711 W. Devon
Park Ridge, IL 60068

9325/0102 37 001 Page 1 of 2
1998-08-14 10:26:07
Cook County Recorder 23.00

WHEN RECORDED RETURN TO: ✓

Prep By
Park Mortgage Corporation
711 W. Devon
Park Ridge, IL 60068

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7004089

FOR VALUE RECEIVED the undersigned hereby grant, assigns and transfers to Norwest Mortgage Inc., a California Corporation
800 Marquette Avenue South, Minneapolis, MN 55402
all rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 31, 1998 executed by Edward A. Migut and Karen L. Migut, husband and wife to Park Mortgage Corporation
a corporation organized under the laws of the State of Illinois
and whose principal place of business is 711 W. Devon, Park Ridge, IL 60068, and recorded as Document No. _____, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

98718078

SEE ATTACHED LEGAL DESCRIPTION

REL ATTORNEY SERVICES 6/2/02
393



A. T. G. F.
BOX 370

P.I.N.: 07-17-309-027-0000

Commonly known as: 706 Ashley Lane, Schaumburg, IL, 60194

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois Park Mortgage Corporation
COUNTY OF Cook

On 7/31/1998 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Howard J. Rosen known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

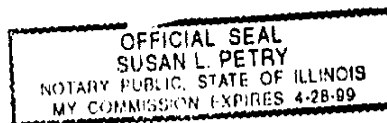
By: Howard J. Ros
Its: President

By: _____
Its: _____
Witness: _____

Doc #
PIS

Notary Public

Cook County,
My Commission Expires: 4/28/99



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LEGAL DESCRIPTION RIDER

LOT 1960 IN STRATHMORE SCHAUMBURG, UNIT 22, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 22, 1978 AS DOCUMENT NO. 24594904, ALL IN COOK COUNTY, ILLINOIS. P.I.N. 07-17-309-027-0000

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