

UNOFFICIAL COPY

COLE TAYLOR BANK
ATTN: WHOLESALE LENDING
5501 WEST 79th STREET
BURBANK, IL 60459

and When Recorded Mail To

COLE TAYLOR BANK
ATTN: WHOLESALE LENDING
5501 WEST 79th STREET
BURBANK, IL 60459

DEPT-01 RECORDING \$23.50
T#0009 TRAN 3460 08/14/98 11:17:00
#4208 RC *-98-719408
COOK COUNTY RECORDER

98719408

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 3, 1998
executed by JAIPAL ATWAL, A UNMARRIED MAN AND NIMRAT ATWAL A UNMARRIED WOMAN AND
DHARAMPAL ATWAL MARRIED TO AMRITPAUL A. ATWAL
to EMBASSY MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5720 W 163rd Street, Tinley Park, IL 60477

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____ Cook County Records, State of Illinois described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 4800 S. LAPORTE AVENUE CHICAGO, IL 60638
PIN #19-09-212-041-0000

98719407

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF illinois
COUNTY OF _____

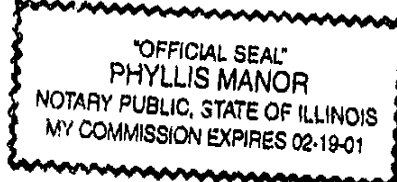
On AUGUST 3, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
LINNEA R. LARUE,
known to me to be the
ASSISTANT VICE PRESIDENT

By: _____
Its: LINNEA R. LARUE
ASST. VICE PRESIDENT

By: _____
Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Notary Public _____ County, _____
My Commission Expires 2/19/2001

INTERCOUNTY TITLE 5153 0542 Unit 2

98719408

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COOK COUNTY CLERK
JAN 11 2009
11:00 AM
CHICAGO, ILL.

Property of Cook County Clerk's Office

98579408

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File S1530542 - Legal Addendum

LEGAL: LOT 1 (EXCEPT THE SOUTH 30 FEET THEROF) IN BLOCK 40 IN
FREDERICK H. BARTLETT'S CENTRAL CHICAGO BEING A SUBDIVISION
IN THE SOUTH EAST 1/4 OF SECTION 4 AND THE NORTH EAST 1/4
AND SOUTH 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

ADDRESS: 4800 S LAPORTE
CHICAGO, IL 60638

PIN: 19-09-212-041-0000

Property of Cook County Clerk's Office

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