UNOFFICIAL COPY 19727

9334/0098 89 001 Page 1 of 2 1998-08-14 11:08:40 Cook County Recorder 43.00

Dale A. Matson Sceurity Federal Bank, FSB Attn: Jennifer S. Brown, Commercial Loan Department 9321 Wicker Ave. St. John, IN 46373 Acet. # 500003201

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by Dale A. Matson, Divorced
and not remarried to SECURITY FEDERAL BANK, A FEDERAL SAVINGS BANK OF LAKE
COUNTY INDIANA, A UNITED STATES CORPORATION dated September 27, 1996 for
\$15,240.0° and recorded in Mortgage Record No, Page No, Document No
96866647 of the records of Cook County, in the State of Illinois having been fully
paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date July 20,
1998
SECURITY FEDERAL BANK, A FEDERAL SAVINGS
BANK OF LAKE COUNTY, INDIANA
BY: Mary K. Pangs, Assistant Vice President
Mary K. Pange, Assistant Vice President
ATTEST:
BY: Jour Battle A. V. P.
Louie J. Batides, Assistant Vice President
101010
10 (10 (10 (10 (10 (10 (10 (10 (10 (10 (
COS - 1 000 0000 COS - 1
STATE OF INDIANA)
) SS
COUNTY OF LAKE)
COUNTY OF LAKE
Before me, the undersigned, a Notary Public in for said County and State, person lly appeared Mary K.
Panas, Assistant Vice President and Louis J. Batides, Assistant Vice President of SECURITY FEDERAL
BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me
to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice
President and Assistant Vice President, and acknowledge the execution of the annexed Release of
Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act
of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY,

Given under my hand and Notarial Seal this date July 21, 1998.

thereto attached.

Jennifer S. Brown,

Notary Public

County of Residence: Lake

My Commission Expires: August 22, 1999

This instrument prepared by: Mary K. Panas, Assistant Vice President

INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to

S1531238H

UNOFFICIAL COPY

Property of County Clerk's Office

LEGAL: THE SOUTH 46 FEET OF THE NORTH 91 FEET OF THAT PART OF LOT

11 LYING IN SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN OF THE SUBDIVISION OF LOT 4

(EXCEPT THE SOUTH 214.5 FEET OF THE EAST 511.5 FEET

THEREOF) OF TYS GOUWENS SUBDIVISION OF THE SOUTHWEST 1/4 OF

SECTION 14, AND PART OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, (LYING SOUTH OF THE CALUMET RIVER), EAST OF THE

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 16013 S COTTAGE GROVE AVE

9-14-5.

Clerk's Office SOUTH HOLLAND, IL 60473

PIN: 29-14-304-003-0000

UNOFFICIAL COPY

Property of County Clerk's Office