

WHEN RECORDED MAIL TO:

OPTION ONE MORTGAGE CORPORATION
ATTN: PAY-OFF DEPARTMENT
2020 E. FIRST STREET
SANTA ANA, CA 92705

UNOFFICIAL COPY 98719728

9334/0099 89 001 Page 1 of 2
1998-08-14 11:09:05
Cook County Recorder 43.00

LOAN NO: 041013774

RECON NO: 16815

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That OPTION ONE MORTGAGE CORPORATION, a California corporation organized under the laws of the State of CALIFORNIA and doing business under and by virtue of the laws of the State of CALIFORNIA, in consideration of the full payment of all indebtedness mentioned in a certain MORTGAGE dated 3/18/97, and recorded on 4/2/97 in Book at Page as Document No. 97226034 in the recorder's office in and for Cook County, Illinois, said indebtedness originally having been owed by GARY R. BROWN AN UNMARRIED MAN

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to Option One Mortgage Corporation, a California Corporation and secured by a lien on the following property located in Cook County, Illinois:

See Exhibit 'A' Attached Hereto and Made A Part Thereof

INTERCOUNTY TRUST CO. OF ILLINOIS
120 WEST MADISON
CHICAGO, ILLINOIS 60602
BOX 97

Property Address: 3529 S UNION AVENUE
CHICAGO IL 60609

Permanent Real Estate: 17-33-302-011

Said lien on the property above mentioned is hereby released and discharged in full this July 13, 1998. Given under my hand and seal, day and year above mentioned.

OPTION ONE MORTGAGE CORPORATION

[Signature]
FABIOLA N. CAMPERI, Assistant Vice President

STATE OF CALIFORNIA)

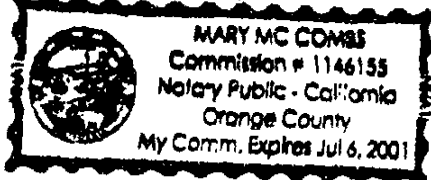
) S.S.

ACKNOWLEDGEMENT

COUNTY OF ORANGE

On this July 13, 1998, before me the undersigned Notary Public, duly commissioned, qualified and acting within and for the said County and State, appeared in person the within named FABIOLA N. CAMPERI to me personally well known, who stated that she was the Assistant Vice President of the OPTION ONE MORTGAGE CORPORATION, a California corporation, and was duly authorized in her capacity to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth

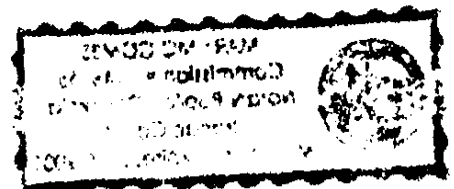
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this July 13, 1998



[Signature]
Notary public
51528031

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Property of Cook County Clerk's Office



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File: 9147628 Adendum

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LEGAL: LOT 26 IN BLOCK 2 IN HAMBURG, BEING A SUBDIVISION OF BLOCKS 23 AND 24 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 33 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 3529 S UNION
CHICAGO, IL 60609

PIN: 17-33-302-011-0000

Property of Cook County Clerk's Office

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