

UNOFFICIAL COPY 98719733

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1998-08-14 11:12:27
Cook County Recorder 23.00

ADVANCE BANK, s.b.
2320 Thornton Road
Lansing, IL 60438
708-474-1600 (Lender)

INTERCOUNTY TITLE CO. OF ILLINOIS
120 WEST MADISON
CHICAGO, ILLINOIS 60602
BOX 97

RELEASE OF MORTGAGE

| | | | | | | |
|---|----------------------|---------------------------------------|--|----------------------|---------------------------|--------------------|
| MORTGAGOR Advance Bank s.b. 2320 Thornton Rd. Lansing, IL 60438 TELEPHONE NO. 708-474-1600 | | | BORROWER ROBERT A. PETERSON MARYANNE J. PETERSON 214 SOUTH CUYLER AVENUE OAK PARK, IL 60302 | | | |
| ADDRESS | | | ADDRESS | | | |
| TELEPHONE NO. | | | IDENTIFICATION NO. | | IDENTIFICATION NO. | |
| OFFICER INITIALS | INTEREST RATE | PRINCIPAL AMOUNT/ CREDIT LIMIT | FUNDING/ AGREEMENT DATE | MATURITY DATE | CUSTOMER NUMBER | LOAN NUMBER |
| | 0.000% | \$175,500.00 | 10/25/96 | | | 120032847 |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b. of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 25TH day of OCTOBER, 1996, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 96 819174 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 16-08-307-006-0000

Address(es) of Premises: 214 SOUTH CUYLER AVENUE
OAK PARK, IL 60302

UNOFFICIAL COPY

Witness its hand and seal, this 15th day of July, 1998

MORTGAGEE: ADVANCE BANK, s.b.

By: Cheryl Oostema

Its: Vice President

Attest: John Spanich

Its: Secretary

[Seal]

This instrument was prepared by and after recording return to: **ADVANCE BANK, s.b.**
2320 Thornton Road
Lansing, IL 60438

STATE OF Cook)
COUNTY OF Illinois) ss

I, Diane Sandoval, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Cheryl Oostema personally known to me to be the Vice President of Advance Bank, sb corporation, and John Spanich personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 15th day of July, 1998

Commission expires:



SCHEDULE A

Diane Sandoval
Notary Public

THE SOUTH 25 FEET OF LOT 4 AND THE NORTH 9 FEET OF LOT 5 IN BLOCK 4 IN CLOSES SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 WITH RESUBDIVISION IN VILLAGE OF RIDGELAND OF LOTS 16 TO 23 INCLUSIVE, OF BLOCK 45, LOTS 1 TO 11 INCLUSIVE IN BLOCK 48, LOTS 1 TO 13 INCLUSIVE, AND THE SOUTH 25 FEET OF LOT 14 IN BLOCK 55, LOT 23 IN THE RESUBDIVISION OF BLOCK 58 IN THE WEST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**