

UNOFFICIAL COPY

98719832

77370003 60 001 Page 1 of 2
1998-08-14 09:28:43
Cook County Recorder 13.00

RECORD AND RETURN TO :

Windsor Mortgage, Inc.
3201 Old Glenview Road
Wilmette, Illinois 60091

Loan # 0009752189

7749976 LRD 121 CFI
CTI - J.B. 7749976 Box 333

ASSIGNMENT OF MORTGAGE

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, WINDSOR MORTGAGE, INC. having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell assign, transfer and convey to REGIONS MORTGAGE, INC., without recourse, their successors and/or assigns as their interest may appear having its office at 605 SOUTH PERRY STREET, MONTGOMERY, ALABAMA 36104, all rights, title and interest in and to that certain mortgage dated 07/29/98 and executed by ROBERT E. LOZINS, A SINGLE PERSON and ROBERT E. LOZINS, TRUSTEE OF THE ROBERT E. LOZINS REVOCABLE TRUST, DATED MAY 1, 1998, as restated

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Registrar of Titles COOK County on as Document number applicable to the property therein described as follows:

98719831

SEE THE ATTACHED LEGAL DESCRIPTION

17-04-201-051

Property Address: 1518 N. NORTH PARK

CHICAGO

IL 60610

Dated at

as of this 29TH day of JULY

, 19 98

Assignor: WINDSOR MORTGAGE, INC.

By: Martha E. Tonjuk
Its: ASSISTANT VICE PRESIDENT

By: James E. Wrzala
Its: ASSISTANT SECRETARY

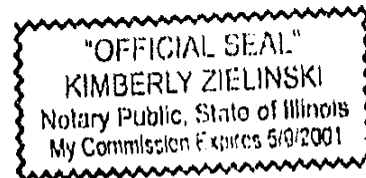
State of Illinois
County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that MARTHA E. TONJUK and JAMES E. WRZALA respectively of WINDSOR MORTGAGE, INC. appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 29TH day of JULY, 1998

Kimberly Zielinski
Notary Public

My Commission Expires on:



BOX 333-CTI

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Property of Cook County Clerk's Office

PARCEL 1:

LOT 80 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125 AND ALL OF LOTS 123, 124, 127 AND 134 INCLUSIVE AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS GRANTED BY THE CHICAGO TRANSIT AUTHORITY TO 1500 N. NORTH PARK L.L.C. DATED SEPTEMBER 19, 1998 AND RECORDED AS DOCUMENT 95692855 TO MAINTAIN A DRIVEWAY FOR INGRESS AND EGRESS ONLY OVER THE FOLLOWING DESCRIBED LAND:

THE EAST 16.0 FEET OF LOTS 51, 54, 55, 58, 59, 62, 63, 66, 67, 70, 71, 74, 75, 78, 79, 82, 83, 86, 87 AND 90 IN W.B. OGDEN'S SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125, ALL OF LOTS 123, 124, 127 TO 134 AND 137, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 1 THROUGH 4 IN DIXON'S SUBDIVISION OF THE EAST 1/2 OF LOT 135, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 5 THROUGH 8 IN THE SUBDIVISION OF LOT 136, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 17, 20, 21, 24 AND 25 IN W.B. OGDEN'S SUBDIVISION OF LOTS 138, 139 AND THE RESUBDIVISION OF LOTS 142 TO 151 OF BRONSON'S ADDITION TO CHICAGO ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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