

Recording Requested By & Return To:
NORTH AMERICAN MORTGAGE COMPANY
Attn: Melissa Gullett, AU 0524
P.O. Box 808011
Petaluma, CA 94975-8011

LOAN NO. 7846462

SPACE ABOVE THIS LINE FOR RECORDERS USE

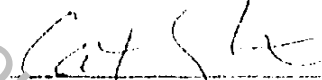
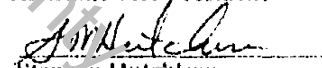
CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to THE DIME SAVINGS BANK OF NEW YORK, F.S.B. all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated JULY 28, 1997, executed CHRISTOPHER J. WHEELER, MARRIED TO JACQUELINE BRAVO to CASBANC MORTGAGE, INC., whose address is 1315 WEST 22ND STREET, SUITE 100, OAK BROOK, ILLINOIS 60523 and recorded in Book/Volume _____ Page(s) _____ in the Registrar's Office of COOK County, State of ILLINOIS on real estate legally described as follows: 97-562826 on 8-4-97

SEE ATTACHED LEGAL DESCRIPTION

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
AUGUST 13TH, 1997

DIME MORTGAGE, INC.


Cathy Knight
Assistant Vice President

Stephen Hutchison
Vice President

STATE OF LOUISIANA
PARISH OF OUACHITA

On AUGUST 13TH, 1997 before me, the undersigned, a Notary Public in and for the said Parish and State, personally appeared Cathy Knight and Stephen Hutchison to me personally known, who, being duly sworn by me, did say that she/he is the Assistant Vice President and Vice President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporation seal of said corporation; that said

instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that she/he acknowledges said instrument to be the free act and deed of said corporation.



C. MICHAEL LANCASTER
Notary Public for the State of Louisiana
My commission expires: at Death

SM
p2
N-
m-4
Rich

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LEGAL DESCRIPTION

LOT 65 IN THE SECOND ADDITION TO GLENWOOD GARDENS, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

32-03-406-004-0000

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