

UNOFFICIAL COPY

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1998-08-14 09:24:12  
Cook County Recorder

997  
4870777

Recording Requested By & Return To:  
NORTH AMERICAN MORTGAGE COMPANY  
Attn: Melissa Gulley, AU 052A  
P.O. Box 808031  
Petaluma, CA 94975-8031

LOAN NO. 7845035

SPACE ABOVE THIS LINE FOR RECORDERS USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns, and transfers to THE DIME SAVINGS BANK OF NEW YORK, FSB all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated JULY 31, 1997, executed JOHN T. TALLON and MEGGAN B. TALLON to MIDWEST FUNDING CORPORATION, AN ILLINOIS CORPORATION, whose address is 1020 31<sup>st</sup> STREET, SUITE 300, DOWNERS GROVE, ILLINOIS 60515 and recorded in Book/Volume \_\_\_ Page(s) \_\_\_ in the Registrar's Office of COOK County, State of ILLINOIS on real estate legally described as follows:

97-5741166 on 8-7-97

SEE ATTACHED LEGAL DESCRIPTION

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
AUGUST 14<sup>th</sup>, 1997

DIME MORTGAGE, INC.

*Cathy Knight*

Cathy Knight  
Assistant Vice President

*David Haley*

DAVID HALEY  
Vice President

STATE OF LOUISIANA  
PARISH OF OUACHITA

On AUGUST 14<sup>th</sup>, 1997 before me, the undersigned, a Notary Public in and for the said Parish and State, personally appeared Cathy Knight and David Haley to me personally known, who, being duly sworn by me, did say that she/he is the Assistant Vice President and Vice President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporation seal of said corporation; that said

instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that she/he acknowledges said instrument to be the free act and deed of said corporation.

*C. Michael Langaster*

C. MICHAEL LANGASTER  
Notary Public for the State of Louisiana  
My commission expires: at Death

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P-2  
N-  
M-Y  
LNU

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LOT 208 IN BREMENTOWNE UNIT NUMBER 5, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 18, 1974, AS DOCUMENT NUMBER 2774294, IN COOK COUNTY, ILLINOIS.

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