

UNOFFICIAL COPY 98719063

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1998-08-14 10:39:49
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Partial

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, MORTGAGE, MORTGAGE, MORTGAGE, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 21, 1995 AND KNOWN AS TRUST NUMBER 95-1585 AND NOT PERSONALLY, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, MORTGAGE, MORTGAGE, MORTGAGE, bearing date the 6,30,18,4 day of FEBRUARY, JUNE, SEPTEMBER, JUNE, 1996,1995,1995,1996 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. R96-127534, R95-493648, R95-658702, R96-457882 therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 38 IN PLANNED UNIT DEVELOPMENT HIRSEKORN RIDGE, BEING A SUBDIVISION IN SECTIONS 21 AND 28, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 22-21-302-012 22-21-402-002
22-28-200-001 22-28-200-002 22-21-308-014

Address(es) of Premises: LOT 38 IN HIRSEKORN RIDGE, LEMONT, ILLINOIS 60439

Witness _____ hand _____ and seal _____, this 17 day of APRIL 1998.

By: _____ (SEAL)
Attest: _____ (SEAL)



This instrument was prepared by E. Schwartz, State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

INTERCOUNTY TITLE SIS 21962 Unit 7 L

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STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Loan Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 17 day of APRIL 1998.

Melissa A Traylor
NOTARY PUBLIC

Commission Expires

OFFICIAL SEAL
MELISSA A TRAYLOR
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. OCT. 16, 2000