

UNOFFICIAL COPY

COLE TAYLOR BANK
ATTN: WHOLESALE LENDING
5501 WEST 79th STREET
BURBANK, IL 60459

98719216

DEPT-01 RECORDING \$23.50
T#0009 TRAN 3460 08/14/98 09:43:00
#4006 RC #-98-719216
COOK COUNTY RECORDER

and When Recorded Mail To:

COLE TAYLOR BANK
ATTN: WHOLESALE LENDING
5501 WEST 79th STREET
BURBANK, IL 60459

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COLE TAYLOR BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 31, 1998 executed by

CHARLES E. WALTERS, A SINGLE MAN AND ERICKA D. KILGORE, A SINGLE WOMAN

to AMERICAN STATES MORTGAGE, INC.

a corporation organized under the laws of

ILLINOIS

and whose principal place of business is

915 W. 175TH STREET
HOMEWOOD, ILLINOIS 60430

98719216

and recorded in Book/Volume No.

No.

County Records, State of
(See Reverse for Legal Description)

as Document described

hereinafter as follows:

Commonly known as

2840 W. Marquette Rd, Chicago, Illinois 60629

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

AMERICAN STATES MORTGAGE, INC.

On July 31, 1998

before

(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

JOHN L. BUONICONTI
known to me to be the PRESIDENT

John L. Buoniconti

By: JOHN L. BUONICONTI
Its: PRESIDENT

98719216

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation. that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

Linda Rucker

LINDA RUCKER COOK County,

My Commission Expires JULY 10, 1999

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2509/158

SASA DIVISION OF INTERCOUNTY

UNOFFICIAL COPY

SEARCHED INDEXED
SERIALIZED FILED
JAN 13 1993
COOK COUNTY CLERK

Property of Cook County Clerk's Office

98719216

LOT 18 IN BLOCK 7 IN JOHN BAIN'S SUBDIVISION OF THE EAST 1/2
OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24 TOWNSHIP
38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN
COOK COUNTY ILLINOIS.

PIN: 19-24-130-035, VOL: 402

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