UNOFFICIAL COPY

RELEASE DEED
Illinois Statutory

98719399

For the protection of the owner, this release shall be filed with the County Recorder in whose office the Mortgage or Deed of Trust was filed.

Richard Voboril

Vice President

RAPESIS

. DEPT-01 RECORDING

\$23.50

. T\$0009 TRAN 3460 08/14/98 11:13:00

\$4199 \$ RC #-98-719399

COOK COUNTY RECORDER

RECORDER'S STAMP

. ^	Know All Men by These Presents, That FIRST NATIONAL BANK of the County
<u> </u>	of COOK State of Illinois for and in consideration of one dollar, and
10	for other good and valuable consideration, the receipt of which is hereby
V	acknowledged, do hereby remise, convey, release, and quit-claim unto LEO
	WESTBROOK AND DELORES WOODS AKA DELOFES WESTBROOK AS TENANTS IN COMMON of the
	County of COOK State of ILLINOIS all right, title, interest, claim or
	demand whatsoever they may have acquired in, through or by a certain MORTGAGE AND
	ASSIGNMENT bearing date the 5TH AND 24TH day of DECEMBER AND
	JANUARY A.D., 1996 AND 1997 and recorded in the
	Recorder's Office of COOK County, in the state of TLLINOIS on
٠	JANUARY 28, 1997 AND JANUARY 28, 1997 as Document 97-061874 AND
$\langle \rangle$	97-061875 to the premises therein described, together with all the
47	appurtenances and privileges thereunto belonging or appertaining, situated in the
~	County of COOK State of ILLINOIS , as follows to wit:
7	
ح	LOT 12 IN BLOCK 1 IN ARCHIBALD'S STONY ISLAND MANOR, A SUBDIVISION OF THE SOUTH
*45	HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP
\mathcal{I}	38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF
ic	RECORDED APRIL 29, 1915 AS DOCUMENT NUMBER 5623475 IN COOK COUNTY, ILLINOIS
4	
	Permanent Index Number(s) 20-36-325-006
	Address: 1719 E. 86TH ST., CHICAGO, IL 60417
	Dated this 7TH day of APRIL, 1997
	HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED APRIL 29, 1915 AS DOCUMENT NUMBER 5623475 IN COOK COUNTY, ILLINOIS Permanent Index Number(s) 20-36-325-006 Address: 1719 E. 86TH ST., CHICAGO, IL 60417 Dated this 7TH day of APRIL, 1997
	Makerel Wolfer (Seal) Junely Show (Seal)
	(Seal) Year 19 pour (Seal)

Sandy Johnson

Loan Servicing Officer

9871939

I, the undersigned, a Notary Public in and for said C RICHARD VOBORTL AND SANDY JOHNSON personally known to me to be the same person s whose name s appeared before me this day in person, and admowledged that instrument as A. free and voluntary sot, for the uses and purp	County, in the ARE They	State af	to the forego	CTIFY THAT
Given under my hand and notarial seal, this 7-th		aprie		, 19 <u>97</u>
	. May (Cen 1	nechió	Notary Public
OFFICIAL SEAL MARY ANN MELCHIORE Notary Public, Stale of Illinois My Commission Expires 10-11-97	Mare 4	o Wes-	20 volt	REI
98719399		ТО	FROM	ELHASH DHHD