

# UNOFFICIAL COPY

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9341/0091 51 001 Page 1 of 2  
1998-08-14 12:19:19  
Cook County Recorder 23.50

When recorded return to:  
COMMERCIAL FEDERAL MORTGAGE CORP.  
4470 FARNAM STREET  
OMAHA, NE 68131  
LH:12927225

## SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by WILLIAM E. METZGER AND ROSE M. MUELLER to PRISM MORTGAGE COMPANY bearing the date 12/26/96 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 97-002430 re-recd: INSTR 97-252747

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT A ATTACHED

commonly known as: 1145 RALEIGH RD  
GLENVIEW, IL 60025

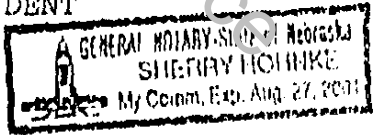
dated 06/25/98  
COMMERCIAL FEDERAL MORTGAGE CORPORATION

By: *Pamela S. Anderson*  
PAMELA S. ANDERSON  
VICE PRESIDENT



04 35 207 038 0000

STATE OF NEBRASKA COUNTY OF DOUGLAS  
The foregoing instrument was acknowledged before me on 06/25/98 by PAMELA S. ANDERSON the VICE PRESIDENT of COMMERCIAL FEDERAL MORTGAGE CORPORATION on behalf of said CORPORATION.

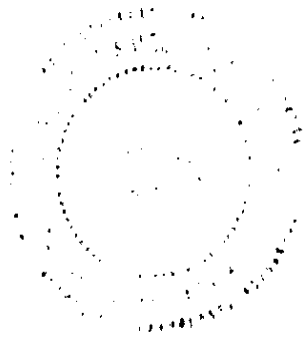


*Sherry Hohnke*  
SHERRY HOHNKE  
COMM1 RT 20RT  
Notary Public/Commis expires 08/27/2001

9/2/98  
1/1/99  
1/7/99

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## RIDER - LEGAL DESCRIPTION

LOT 27 IN CLUB VIEW HIGHLANDS A SUBDIVISION OF ALL THAT PART OF BLOCK 1 OF HUTCHING'S ADDITION TO OAK GLEN BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THE WESTERLY 175 FEET OF SAID BLOCK 1 MEASURED ON NORTH AND SOUTH LINES OF SAID BLOCK 1; THENCE SOUTHERLY 74.5 FEET OF WESTERLY 175 FEET OF SAID BLOCK 1; ALSO A PART OF LOT 5 IN SUBDIVISION OF THE SOUTH 8.63 CHAINS OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 35, AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 5, THENCE NORTH ON EAST LINE OF LOT 5, 19.6 FEET; THENCE WEST 359.69 FEET; THENCE SOUTHWESTERLY PARALLEL WITH WAUKEGAN ROAD 19.2 FEET TO THE SOUTH LINE OF LOT 5; THENCE EAST ON SOUTH LINE TO PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.



04-35-207-038-0000

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