

Loan # 7086266  
Park Mortgage Corporation  
711 W. Devon  
Park Ridge, IL 60068

9340/0081 64 001 Page 1 of 2  
1998-08-14 11:26:27  
Cook County Recorder 23.50

WHEN RECORDED RETURN TO:

Park Mortgage Corporation  
711 W. Devon  
Park Ridge, IL 60068

183358673 - MV313

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7086266

FOR VALUE RECEIVED the undersigned hereby grant, assigns and transfers to  
Norwest Mortgage Inc., a California Corporation  
800 Marquette Avenue South, Minneapolis, MN 55402  
all rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 7, 1998  
executed by Katherine E. Zilla, a single individual (NEVER MARRIED)  
to Park Mortgage Corporation  
a corporation organized under the laws of the State of Illinois  
and whose principal place of business is 711 W. Devon, Park Ridge, IL 60068, and recorded as  
Document No. \_\_\_\_\_, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

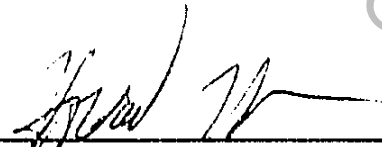
98720559

P.L.N.: 10-12-304-049-1007  
Commonly known as: 2421 Brown Street, Evanston, IL, 60201

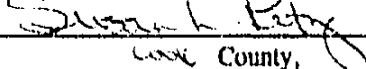
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois Park Mortgage Corporation  
COUNTY OF Cook

On 8/7/1998 before me, the undersigned a Notary  
Public in and for said County and, State, personally  
appeared Howard J. Rosen  
known to me to be the President  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument to  
be the free act and deed of said corporation

  
By: Howard J. Rosen  
Its: President

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_

Notary Public   
Cook County,

My Commission Expires: 4/28/99



SAS-A DIVISION OF INTERCOUNTY

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File #1533508B Legal Addendum

98720560

LEGAL: PARCEL 1: UNIT COACH HOUSE TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE LINCOLN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 90-402508, IN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A PERPETUAL AND EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE P-C AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

ADDRESS: 2421 BROWN AVE  
EVANSTON, IL 60201

PIN: 10-12-304-049-1007

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