

RELEASE OF MORTGAGE  
OR TRUST BY CORPORATION  
(ILLINOIS)

UNOFFICIAL COPY

98720601

930070122 50 001 Page 1 of 1  
1998-08-14 14:32:14  
Cook County Recorder

FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED  
OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto DAVID URSA, DIVORCED AND NOT SINCE REMARRIED heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 3RD day of JUNE, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A as document 94502098, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

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SEE ATTACHED RIDER FOR LEGAL DESCRIPTION P.L.N # 06-33-402-022  
COMMONLY KNOWN AS: 267 SOUTH PARK PLACE DRIVE, BARTLETT, IL 60103

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 9TH day of JULY, 1998.

COLE TAYLOR BANK

By: *Deann Ludwig*  
DEANN LUDWIG, ASSISTANT VICE PRESIDENT

ATTEST: *J. B. Vinson*  
J. B. VINSON, VICE PRESIDENT

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET  
BURBANK, IL 60459

STATE OF ILLINOIS )

SS.

COUNTY OF COOK )

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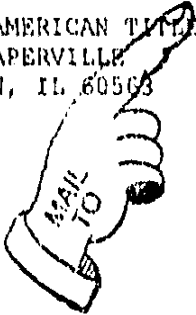
I, **UNDERSIGNED**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **DEANN LUDWIG** personally known to me to be the **ASSISTANT VICE PRESIDENT** of the **COLE TAYLOR BANK**, a corporation, and **J.B. VINSON**, personally known to me to be the **VICE PRESIDENT** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **ASSISTANT VICE PRESIDENT** and **VICE PRESIDENT**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **BOARD OF DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

**GIVEN** under my hand and **NOTARIAL** seal this 9TH day of JULY, 1998.

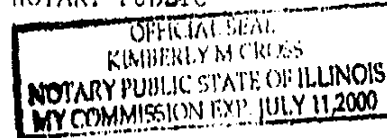
Loan # 290013764 Box: 62840779 Escrow # DCA984345

WHEN RECORDED MAIL TO:

FIRST AMERICAN TITLE INS. CO.  
1555 NAPERVILLE  
WHEATON, IL 60563



*Kimberly M. Cross*  
NOTARY PUBLIC



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LOT 10 IN PARK PLACE WEST, A SUBDIVISION OF PART OF THE EAST,  
1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH,  
RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO  
THE, PLAT THEREOF RECORDED OCTOBER 26, 1977 AS DOCUMENT  
NUMBER, 24169261, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX  
NUMBER:, 06-33-402-022 VOLUME: 051

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