## UNOFFICIAL COPY 20630

**FORM NO. 835** 

\$340/0151 84 001 Page 1 of 2 1998-08-14 14:43:44 Cook County Recorder 23.50

## RELEASE OF MORTGAGE OR TRUST 17EED BY CORPORATION (ILLINOIS)

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The above space for recorder's use only

FOR THE PROTECTION									DEEDS
OR THE REGISTRAR O	FILLE	S IN WHOS	E OFFICE	THE MORT	GAGE OF	DEED OF	<b>TRUST WA</b>	S FILED.	

KNOW ALL MEN BY THESE PRESEN	TS, That <u>Harris</u>	Bank Westch	oster F/K/A Sub	urban Bank
of West Brook	of the County of	Cook	and State of _	Illinois
for and in consideration of the payment o	f the indebtedness se	cured by the _	mortgage	
hereinafter mentioned, and the cancellatio	n <mark>ជា ជា the notes the</mark> i	reby secured, a	ind the sum of one	dollar, the receipt
whereof is hereby acknowledged, do es	haraby REM	ISE, RELEASE	CONVEY, and	QUIT CLAIM unto
LaSalle National Truut, N.A., Suc	cessor Trustee to	Superior B	ank F.S.B., as	Trustee and not
personally (NAME AND ADDRESS) under Tru Chicago, II, 60603	st No. 27-528-000 _ heirs, legal represent	dated 11-1 atives and ass	-85 136 S. Las gns, all the right, titl	alle Street e, i <mark>nterest, clai</mark> m or
demand whatsoever thev ma	ay have acquired in	through or by	a certain <u>mort</u> g	age ,
bearing date the <u>24th</u> day of				
Cook County, in the	State of Illinois, in b	ook	of records, on p	page, as
document No. 95155361	, to the pro-	emises therein	described as follo	ws, situated in the
County of Cook		, Stat	ь of Illinois, to wit:	
Township 39 North, Range 12, East that is 850.00 feet North of (as corner of the West 1/2 of the Nor perpendicular to said West line a parallel with the West line exten 29, 1934 as Document No. 11488910 property as recorded October 27, dedicated for Germak Road in Cops.	measured along the the West 1/4 of the highest of ded Northerly of excepting therefore the text of the	ne West line ne North Wes a line that cemetery pr From that pa No. 1148891	thereof) the S t 1/4 of sold S is 95,45 feet operty as recol rt falling with O and except th	South West Section 29 and East of and and October in semetery
together with all the appurtenances and private	illeges thereunto belon	iging or apperta	ining.	
Permanent Real Estate Index Number(s):	15-29-100-012		<del></del>	<del></del>
Address(es) of premises: 2201-2237 Sou		lside, 11 6	0162	المستحددة الحدود المستحدود المستحددة والمستحددة والمستح
Witness my hand and seal	, this30	<u>)th</u> day of	July	19 <u>98</u> ,
	0.5.11	h		(SEAL)
	Chad E. Halv		Officer	(SEAL)

This instrument was prepared by Harris Bank Westchester 10500 W. Cermak Rd. Westchester, IL 60154

MAIL TO:  Harris Bank Westchester 10500 W. Cermak Road Westchester, IL 60154	ADDRESS OF PROPERTY: 2201-2237 South Wolf Road Hillside, IL 60162	TO Harris Bank Westchester	RELEASE DEED  By Corporation
	Seal this 30th L SEAL" ARNIK Marke of Hilmois Committee of Hilmois		the free and voluntary ac GIVEN under
d corporation, as their free and voluntary act, and as	es jo s.	oard of <u>Firector</u>	authority given by the Be
said corporation to be affixed thereto, pursuant to			/ _
N/A Secretary, they signed and	President and	oolilo neol dou	acknowledged that as
appeared before me this day in person and severally	foregoing instrument,	are subscribed to the	persons whose vames s
oration, and personally known to me to be the same	Secretary of said corpo	V	me to be the
A\II.			alonil[[
3 , nonecontributed al	Tank to tenkiens	roalilo ngoder	known to me to be II
Chad E. Halverson personally	HEBY CERTIFY that	te atoresaid, DO HE	said County, in the Stat
of bns ni bilduq yiston s ,		Rina	l, Faith Cza
7 10 7 m683 MCQM71 Q4	'ss {	s	STATE OF LILLING

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