

# UNOFFICIAL COPY

98720662

Property Address:  
3620 N PINE GROVE #302  
CHICAGO, IL 60613  
P.I.N.:

9340/0183 64 001 Page 1 of 2  
1998-08-14 15:01:38  
Cook County Recorder 33.50

Drafted By: Myoahi Agnew  
Source One Mortgage Services Corp.  
27555 Farmington Road  
Farmington Hills, MI 48334-3357  
Payoff Department

70004192-1 07/02/1998 1610/758

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

## SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 12th day of September, 1995, made and executed by DAYVIN J. COOPER, A SINGLE MAN

of the First part, to SOURCE ONE MORTGAGE SERVICES CORPORATION of the Second part, and recorded in the office of the register of deeds for the county of Cook, State of Illinois, in liber page , Doc No. 95-745608, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated this 30th day of July, 1998

"See Attached Legal Description" Chase Mortgage Company  
FKA: Chemical Mortgage Company



By: Joyce Boka Asst. Vice President

By: Maureen Burns Asst. Vice President

State of Michigan  
County of Oakland

On this 30th day of July, 1998 before me appeared Joyce Boka and Maureen Burns to me personally known who, being by me duly sworn, did say that they are the Asst. Vice President and Asst. Vice President respectively, of Chase Mortgage Company and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and Joyce Boka and Maureen Burns acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

SHIRLEY DODDS  
Notary Public, Oakland County, MI  
My Commission Expires Sept. 1, 2000

Shirley Dodds  
Notary Public

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ALL THAT CERTAIN PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DOCUMENT # 26953246 (OH 14-21-109-019-103) BEING KNOWN AND DESIGNATED AS UNIT 302, PARK HARBOR CONDOMINIUMS, FILED IN DOC# 26982046, RECORDED 7/15/00.

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