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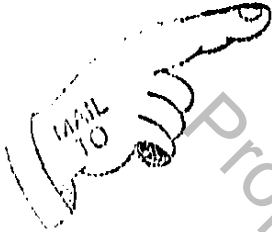
98720665

7340/0188 64 001 Page 1 of 3
1998-08-14 15:02:58
Cook County Recorder 15,50

Recording Requested By:
MARINE MIDLAND MORTGAGE CORP.

When Recorded Return To:

FATIC No CL26981
First American Title Ins Co
Suite 300
30 N LaSalle St
Chicago, IL 60602-



SATISFACTION

MARINE MIDLAND MORTGAGE CORP # 323463 "WOODS" Lender ID:731/095/0003452879 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that MARINE MIDLAND BANK, SUCCESSOR THROUGH MERGER TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCHESTER holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof does hereby cancel and discharge said mortgage.

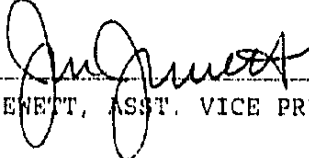
Original Mortgagor: CYNTHIA J. WOODS, AN UNMARRIED WOMAN DIVORCED NOT SINCE REMARRIED AND DOUGLAS D. CAMERON AN UNMARRIED MAN NEVER MARRIED
Original Mortgagee: BANK UNITED OF TEXAS FEB
Dated: 02/01/1994 and Recorded 02/17/1994 as Instrument No. 94153617 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 17-08-141-018
Property Address: 400 N. Racine Ave. #211, Chicago, IL, 60642

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MARINE MIDLAND BANK, SUCCESSOR THROUGH MERGER
TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF ROCHESTER
On August 06, 1998

By: 
JILL JEWETT, ASST. VICE PRESIDENT



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LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 211 IN RIVER VILLAGE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOTS 6 TO 19, INCLUSIVE, IN BLOCK 1 IN HAMBLETON'S SUBDIVISION OF LOT 'E' IN CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, <R 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

ALL THAT PART OF THE EAST - WEST 40 FEET VACATED PUBLIC COURT LYING SOUTH, SOUTHEASTERLY AND EAST OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT THE NORTHWEST CORNER OF LOT 6; THENCE WEST ALONG THE NORTH LINE OF LOT 6 EXTENDED WEST TO THE POINT OF INTERSECTION WITH A LINE 15 FEET SOUTHEASTERLY OF AND PARALLEL TO THE NORTHWESTERLY LINE OF A TRIANGULAR PART OF LOT 28 DEDICATED FOR PUBLIC ALLEY RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS, DECEMBER 30, 1908 AS DOCUMENT 4307923; THENCE SOUTHWESTERLY TO THE POINT OF INTERSECTION OF A LINE, 15 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF LOTS 28 TO 33, BOTH INCLUSIVE, AND SAID LINE, 15 FEET SOUTHEASTERLY OF AND PARALLEL TO THE NORTHWESTERLY LINE OF A TRIANGULAR PART OF LOT 28 DEDICATED FOR PUBLIC ALLEY RECORDED AS DOCUMENT 4307923; THENCE WEST ALONG SAID LINE 15 FT SOUTH OF AND PARALLEL TO THE SOUTH LINE OF LOTS 28 TO 33 BOTH INCLUSIVE, TO THE POINT OF INTERSECTION WITH THE WEST LINE OF LOT 19 EXTENDED NORTH; THENCE SOUTH ALONG THE WEST LINE OF LOT 19 EXTENDED NORTH AND TERMINATING AT THE NORTHWEST CORNER OF LOT 19; LYING NORTH OF THE NORTH LINE OF LOTS 14 TO 19, BOTH INCLUSIVE, AND THE EASTERLY EXTENSION OF THE NORTH LINE OF LOT 14, AND LYING WEST OF THE WEST LINE OF LOTS 6, 7 AND 8, ALL IN BLOCK 1 IN D. M. HAMBLETON'S SUBDIVISION OF LOT 'E' OF CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND SUBDIVISION OF BLOCK 1 OF THE SAME; ALSO ALL THAT PART OF THE NORTH - SOUTH 15 FEET VACATED ALLEY LYING WEST OF THE WEST LINE OF LOTS 7 TO 13, BOTH INCLUSIVE, LYING EAST OF THE EAST LINE OF LOT 14; LYING SOUTH OF THE EASTERLY EXTENSION OF THE NORTH LINE OF LOT 14; AND LYING NORTH OF A LINE DRAWN FROM THE SOUTHWEST CORNER OF LOT 13 TO THE SOUTHEAST CORNER OF LOT 14, ALL IN BLOCK 1 IN D. M. HAMBLETON'S SUBDIVISION OF LOT 'E' OF CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93706515 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS."

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-211, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 93706515.

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