

SATISFACTION OR RELEASE
OF HOMEOWNERS' LIEN

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS

COUNTY OF

Cook

SS.

Pursuant to and in compliance with the Illinois statute relating to homeowners' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Windham Manor Homeowners Association

does hereby acknowledge satisfaction or release of the claim for lien against

NADEJDA OGANKIN

Above Space For Recorder's Use Only.

for Three hundred ninety-five dollars (\$395.00)

Dollars, on the following described property, to-wit:

PARCEL 1: LOT 147 IN WINDHAM MANOR, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17 AND PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1, OVER THE SOUTH 20.5 FEET OF LOT 148 IN WINDHAM MANOR, FOR INGRESS AND EGRESS AS SHOWN ON THE PLAT OF SUBDIVISION RECORDED AUGUST 8, 1973 AS DOCUMENT 22431045 AND AS CREATED BY DEED FROM KENNEDY BROTHERS, INC., TO LEATH REALTY COMPANY DATED MARCH 7, 1974 AND RECORDED MARCH 7, 1974 AS DOCUMENT 22650966 IN COOK COUNTY, ILLINOIS.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as homeowners' lien document No. 97910752

Permanent Real Estate Index Number(s): 04-17-415-013-0000

Address(es) of property: 2336 Auburn Lane, Northbrook, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 19 98, day of

Windham Manor Homeowners Association

(NAME OF SOLE OWNERSHIP FIRM OR CORPORATION)

ATTEST:

By

Gerald McClure, President

Secretary

By

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

UNOFFICIAL COPY

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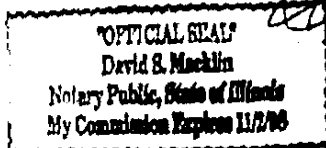
STATE OF ILLINOIS

SS.

COUNTY OF COOK

I, DAVID S. MACKLIN, a notary public in and for the county in the state aforesaid, do hereby certify that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 6th day of July, 1998.



David S. Macklin
NOTARY PUBLIC

STATE OF ILLINOIS

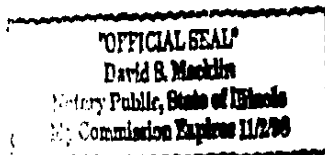
SS.

COUNTY OF COOK

I, DAVID S. MACKLIN, a notary public in and for the county in the state aforesaid, do hereby certify that GERALD Mc SHANE, president of _____, a _____ corporation, and _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that he he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 6th day of July, 1998.

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602



David S. Macklin
NOTARY PUBLIC



M. DURLACHER ESQ
3545 LAKE AVE.
WILMETTE, IL. 60091