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233870054 CA 001 Page 1 of 1998-08-14 11:03:31 23.50 Cook County Recorder

WHEN RECORDED MAIL TO: T S NOVAK S NOVAK 18281 GRANT STREET LANSING, 11, 60438

Loan No 0008639981

Nenita E. Kocher Prepared by: WELLS FARGO BANK 401 W. 24th Street National City, CA 91950

STATE OF ILLINOIS () COUNTY OF COOK)

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows, to-wit:

Property Address: 1828; GRANT STREET, LANSING Permanent Tax No.: 30327040120000

Legal description attached 2.5 Exhibit A

from the lien of a certain mortgage made and executed by TIMOTHY S, NOVAK AND SHARON NOVAK, to SOUTHLAND MORTGAGE CORPORATION on //11/92, and recorded in Document No. 92193169, Book ---, Page ---, in the Land Records of COOK County, and State of LAINOIS, and assigned by GL MORTGAGE CORPORATION to WELLS FARGO BANK, N.A. on 1/3/95, which assignment is recorded in Document No. 95-076317, Book ---, Page ---, in the Land Records on COOK County, ILLINOIS to the and that said mortgage shall cease to be a lien in the land abovedescribed.

Witness their hands and seals, this July 10, 1998.

CORPORATE SEAL

WELLS FARGO BANK, N.A.

401 W. 24th St./Mational City, CA 92950

By:

SHERI D. HALL, VICE-PRESIDENT

401 JV. 24th St., National City, GA 91950.

CĂRRIE L. CĂRLSON, ASSISTANT VICE PRESIDENT

401 W. 24th St., National City, CA 91950

STATE OF CALIFORNIA County of San Diego

BETTY HALL personally appeared SHERI D. HALL, VICE On July 10, 1998, before me, PRESIDENT and CARRIE L. CARLSON, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

BETTY J. HALL COMM. #1153368
ROTARY PUBLIC CALIFORNIA
SAN DIEGO COUNTY Comm. Exp. Aug. 28, 2001

(Notary's Scal)

## **UNOFFICIAL COPY**

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98720035 <sub>Page</sub> **EXHIBIT A** υŕ **~008995** 1581 250-9401 Coak TS 18 AND 19 IN RESULTING THE THIRD WASC 15 BAST 1/2 OF BAST 1/3 AS DOWN COUNTY, LILINO18.

TAX 1D 430-32-304-014-0000 30-32-304-013-9003

## UNOFFICIAL COPY

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