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 1998-08-14 10:51:41
 Cook County Recorder 24.00

WHEN RECORDED MAIL TO:

Malone Mortgage Company
 8214 Westchester Drive, Suite 606
 Dallas, Texas 75225

**CORPORATION ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:
 HOMESIDE LENDING INC., ITS SUCCESSORS AND ASSIGNS
 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

Beneficial interest under that certain Deed Of Trust date APRIL 6, 1998
 executed by JAMES JOHNSON AND MYRA D. JOHNSON, HIS WIFE, NOT IN TENANCY IN COMMON, NOT IN
 JOINT TENANCY, BUT AS TENANTS BY THE ENTIRETY
 and recorded 4-17-98 as document No. 9830 5890, In Book, Page
 of Official Records in the office of the County Recorder of COOK

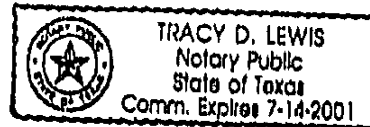
LOT 45 UN NORTH HILLSIDE MANOR, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE EAST
 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE
 THIRD PRINCIPAL MERIDIAN LYING THE NORTH OF THE RIGHT OF WAY OF THE CHICAGO GREAT
 WESTERN RAILROAD COMPANY, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1955 IN THE
 OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 16028701,
 IN COOK COUNTY, ILLINOIS. P.I.N.: 15-07-421-003.
 PROPERTY ADDRESS: 4928 CYPRESS DRIVE HILLSIDE, ILLINOIS 60162
 TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with
 interest, and all rights accrued or to accrue under said Deed of Trust.

MALONE MORTGAGE COMPANY AMERICA, LTD.
 BY: MALONE MORTGAGE COMPANY

BY: *[Signature]*
 GLORIA BROWN, ASST VICE PRESIDENT

STATE OF TEXAS }
)
) SS.
)
 COUNTY OF DALLAS }

On **APRIL 14, 1998** before me,
TRACY D. LEWIS, personally appeared
GLORIA BROWN, ASST. VICE PRESIDENT,
 personally known to me (or proved to me on the basis of satisfactory
 evidence) to be the person(s) whose name(s) is/are subscribed to the
 within instrument and acknowledged to me that he /she /they executed
 the same in his/her/their authorized capacity(ies), and that by
 his/her/their signature(s) on the instrument the person(s) or the
 entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS my hand and official seal.



Signature: *[Signature]*
 LOAN #511855

(This area for official notarial seal)

S-y
 P-1
 N-
 M-y
 GDM

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