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SPECIAL WARRANTY DEED REO CASE No: C980786 . 140000 FRAN 3469 68/14/98 15:19:00 . 14569 1 Fr : *- 98-721437 . (ODK COUNTY RECORDER

This fract dis from Bankers Trust Company a corporation organized and Incorporate i in the State of New York (grantor"), to Paul Sink, Tammy A. Sink (Grantze"), and to Grantee's heirs and assigns, not as tenants in common or joint tenants, but as tenants by the entirety For value received Grantor hereby grants, remises, aliens and conveys unto Grantee, and to Grantee's heirs and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of Grantor's right, title and interest in and to that certain tract or parcel of land situated in the County of Cook, State of Illinois, described as follows (the "Premises"):

13542 Glen Oak Lansing, IL 60435

And Grantor, for itself and its successors does covenant, promise and agree, to and with Grantee, Grantee's heirs and assigns, that Grantor has not done or suffered to be done anything whereby the Premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that Grantor will warrent and forever defend title to the Premises, against all persons lawfully claiming or who may claim the same, by, through or under Grantor but not otherwise.

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Property of Coot County Clark's Office

July 29, 1998

FEDERAL NATIONAL MORTGAGE ASSOCIATION ATTORNEY IN-

FACT SUR Temple Inland Mortgage Corporation

TOR Temple Internal Control of the C

By Lord Am funds
Deborah Komperda

Vice President

Attest:

Teresa M. Foley Assistant Secretary

STATE OF TEXAS

SS

COUNTY OF DALLAS)

The foregoing instrument was acknowledged before me, a notary public commissioned in Dallas County, Texas this 29th day of July, 1998 by Deborah Komperda, Vice President, and Terusa M. Foley, assistant Secretary, of Federal National Mortgage Association, a United States Corporation, on behalf of the corporation.

Notary Public

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LOT 92 IN LANSING TERRACE MANOR SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 26, 1957 AS DOCUMENT NO. 1709-513, IN BOOK 505 OF PLATS, PAGE 40, IN COOK COUNTY, ILLINOIS.

30-31-318-058

MAIL TO:

Frank A. Hauenschild 17050 South Park Ave South Holland, IL 60473

MAIO CAX BILL TO: PAUL FTHMMY SINK 18542 GLEN BAK LANSING, 72 60438