

PREPARED BY:

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

LOAN NO. 14-2793

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE INC., A CALIFORNIA CORPORATION
800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MN 55402
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
AUGUST 3, 1998
LISA M. PARKER, A SINGLE PERSON NEVER MARRIED

, executed by

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL. 60008
and recorded in Liber _____ page(s)
State of ILLINOIS described as follows:

and who's principal place of business is
DOCUMENT NO. 98721716
COOK County Records.

PARCEL B IN THE RESUBDIVISION OF LOTS 14, 15, 16, 17, 18 AND 19 IN
BLOCK 5 IN FIRST ADDITION TO FLOSSMOOR HILLS, BEING A SUBDIVISION
OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THAT PART
HERETOFORE SUBDIVIDED AND RECORDED AT THE RECORDERS OFFICE OF COOK
COUNTY, ILLINOIS AS FLOSSMOOR HILLS AS DOCUMENT NO. 17212235, IN
COOK COUNTY, ILLINOIS.

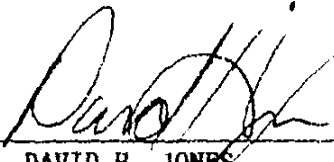
PIN #31-02-321-015

COMMONLY KNOWN AS 812 CENTRAL PARK AVENUE, FLOSSMOOR, IL. 60422

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

UNOFFICIAL COPY

98721717


By: DAVID H. JONES

Witness: _____

His: VICE PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By: _____

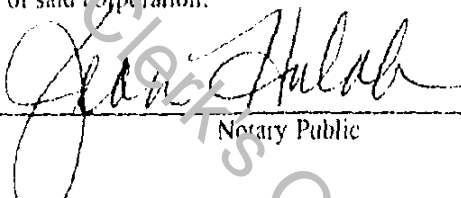
His: _____

STATE OF ILLINOIS
COUNTY OF COOK

On **AUGUST 3, 1998** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **DAVID H. JONES**

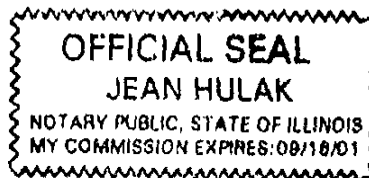
known to me to be the **VICE PRESIDENT**
and

_____, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.


Notary Public

My Commission Expires 09-16-01

COOK County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)