

UNOFFICIAL COPY 98721056

9335/0072 60 001 Page 1 of 3
1998-08-14 13:58:13
Cook County Recorder 25.00

RELEASE OF MORTGAGE
OR TRUST BY CORPORATION
(ILLINOIS)

CAUTION Consult a lawyer before using
or acting under this form.

All warranties, including merchantability
and fitness, are excluded.

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Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE
REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the North Community Bank, an Illinois
Banking Corporation, of 3639 North Broadway, Chicago, Illinois 60613, a corporation of
the State of Illinois, for and in consideration of the payment of the indebtedness secured
by the Mortgage & Assignment of, and Rents hereinafter mentioned, and the cancellation
of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is
hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM
unto LaSalle National Trust N.A. as Trustee under Trust Agreement dated July 25, 1968
and known as Trust No. 10-21767-09, heirs legal representatives and assigns, all the
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a
certain Mortgage & Assignment of Rents Bearing date the 31st day of December, 1992,
to the premises therein described, situated in the County of Cook, as follows, to wit: as
Document Nos. 93010611 & 93010610, to the premises therein described, situated in the
County of Cook of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION LABELED EXHIBIT "A"

BOX 333-CTI

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Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said North Community Bank, an Illinois Banking Corporation, has caused these presents to be signed by its Senior Vice President, Diego A. Mangawan and attested by its Vice President, Gerald S. Roman, and its corporate seal to be hereto affixed, this 17th day of February, 1998.

By [Signature]
Senior Vice President

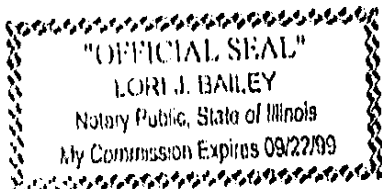
Attest: [Signature]
Vice President

This instrument was prepared by: North Community Bank
3639 North Broadway
Chicago, Illinois 60613

STATE OF Illinois
COUNTY OF Cook / S.S.

I, Lori J. Bailey, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Diego A. Mangawan, personally known to me to be the Senior Vice President of the North Community Bank, a corporation, and Gerald S. Roman, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Diego A. Mangawan, Senior Vice President and Gerald S. Roman, Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 17th day of February 1998.



[Signature]
NOTARY PUBLIC

MAIL TO: North Community Bank
3639 N. Broadway
Chicago, Il. 60613

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

LOT 8 AND THE NORTH 1/2 OF LOT 11 IN BLOCK 34 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 17-08-432-005 and 17-08-432-006

Common Address: 908-12 W. Randolph, Chicago, Illinois 60607

PARCEL 2:

THE WEST 1/2 OF LOTS 16 AND 17 (EXCEPT THE SOUTH 35 FEET OF SAID LOTS) IN BLOCK 34 IN CARPENTER'S ADDITION TO CHICAGO IN THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 17-08-432-10 and 17-08-432-012

Common Address: 166-72 N. Peoria, Chicago, Illinois 60607

PARCEL 3:

THE WEST 1/2 OF LOT 3, ALL OF LOTS 4, 5, 6, 7, 9, 10, 13 AND 14 (EXCEPT THE SOUTH 35 FEET THEREOF TAKEN FOR STREETS) AND THE WEST 27 FEET OF LOT 15 (EXCEPT THE SOUTH 35 FEET THEREOF TAKEN FOR STREETS) IN BLOCK 34 IN CARPENTER'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 17-08-432-001; 17-08-432-002; 17-08-432-004; 17-08-432-008

Common Address: 911-23 W. Lake St., Chicago, Illinois 60607

PARCEL 4:

LOT 15 (EXCEPT THE WEST 27 FEET AND EXCEPT THE SOUTH 35 FEET THEREOF) IN BLOCK 34 IN CARPENTER'S ADDITION TO CHICAGO, IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 17-08-432-009

Common Address: 916 W. Randolph, Chicago, Illinois 60607

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