UNOFFICIAL COPY

PREPARED BY:

JEANETTE TESTA FIRST COSMOPOLITAN MORTGAGE,

121 FAIRFIELD WAY - SUITE 100 BLOOMINGDALE, ILLINOIS 60108 AND WHEN RECORDED MAIL TO BOLT

FIRST COSMOPOLITAN MORTGAGE,

121 FAIRFIELD WAY - SUITE 100 BLOOMINGDALE, ILLINOIS 60108 LOAN NO. 710021505

98771790

DEPT-01 RECORDING

\$23,00

- T40009 TRAN 3465 08/14/98 12:52:00
- \$4412 f RC 米一岁8-721290

99724299

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FINANCIAL MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS 800 BURR RIDGE PARKWAY, 3RD FLOOR, BURR RIDGE, ILLINOIS 60521 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by MICHAEL D. MOFFA and DEBORAH A. MOFFA, HUSBAND AND WIFE

, to FIRST COSMOPOLITAN MORTGAGE, INC. and dated 7/30/98 a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business

121 FAIRFIELD WAY - SUITE 100 PLOOMINGDALE, ILLINOIS 60108 , page(s)

and recorded in Book/Volume No. COOK

County Records, State o ILLINOIS

, as Document No. described hereinafter as follows:

LOT 2 IN NOWOSEL'S SUBDIVISION, A PART OF LOTS 63 AND 64 IN GLENVIEW HIGHLAND'S SUBDIVISION OF THE EAST HALF OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12176

PIN 04-26-407-044

ALSO KNOWN AS: 1435 WOODLAWN AVENUE, GLENVIEW, ILLINOIS 60025 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Roal Estate Mortgage.

ILLINOIS STATE OF COUNTY OF DUPME

On July 30th, 1998

the undersigned, a Notary Public in and for the said County and

State alorosaid, do hereby certify that

115 01 S

appeared to me personally known, who, being duly sworn by me, did

say that ho/she is the

of the corporation named herein which executed the within instrument that the soal affixed to said instrument is the corporate soal of said corporation; that said instrument was signed and scaled on behalf of sald corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the from not and dood of said corporation

ICIPPIGE COUNTY NOTARY PUBLIC My Commission Expires

DOC PHEP, INC., 10/04

FIRST	<u>COSMOPOLITAN</u>	MORTGAGE.	<u>_INC.</u> .
	1 mil	9	

'C/6/4

lu:

MY COMMISSION EXPINES: 09/29/01

UNOFFICIAL COPY

Property of County Clerk's Office