COLE TAYLOR BANK ATTN: WHOLESALE LENDING 5501 WEST 79th STREET BURBANK, IL 60459

98721373

and When Before Helphy Mail To ATTN: WHOLESALE LENDING 5501 WEST 79th STREET DURBANK, IL 60459

LOAN #0290032654

\$23.50 Different RECORDING TRAN 3468 08/14/98 14:47:00 K-98-721373 4.660 李秋〇 REGERE STANDS ROOS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the intersigned hereby grants, assigns and transfers to

1312 (13/25) EE M

COLE PAYLOR BANK, 125 SUCCESSORS AND ASSUMS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by HOWARD D. ANGLON, MARRIED TO SHARON ANGLON

AUGUST 3, 1998

10 EMBASSY MOREGAGE CORPORATION a corporation organized under the laws of THE STATE OF TELLINOIS

98721372

and whose principal place of business is

5720 M 1676's Marrot, Winter Mark, II

and recorded in Book/Volume No. No.

, pale(s)

33 Document described

bereinafter as follows:

County Records, Size of (See Reverse for Legal Description)

Commonly known as 11400 SO, EGGLESTON, CHICAGO, IL 60628

PIN: 25-21-130-013

Carrie

TOOETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest. and all rights accrued or to accrue under said Real Estate Mongage.

STATE OF Illinois **COUNTY OF COOK**

AUGUST 3, 1998

before

(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

LINNEA R. LARUE.

known to me to be the

ASSISTANT VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____

My Commission Expires

County, we to

EMBASSY MORTGAGE CORPORATION

By: TANNEA R. LÄRUE

ASST. PICE PRESIDENT

मीनिन नेट

By:

lts:

les:

Witness:

official seal PHYLLIS MANOR NOTARY PUBLIC, STATE OF ILLINOIS MY COMMIDBION RXPIRES OR TUG

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

yp i north og ganna (gan og sk fan l Rus Jalys og sk

Property of Cook County Clerk's Office

S. W. Z. Z. L. S. C.

THE NORTH 27 FEET OF LOT 1 IN BLOCK 31 IN SHELDON HEIGHTS, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

これでは 一日本本本の一十二日

Property of Coot County Clert's Office