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Loan No:

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Inv. No: Return to:

GUARANTY BANK, S.S.B. c/o County Recorder Services 1146 N. Central Avenue #123 Glendale, CA 91202

ASSIGNMENT OF REAL ESTATE MORTGAGE Corporation to Corporation - Without Recourse

One Hundred Thirty Eight Thousand Nive Hundred Fifty Seven and 00/100
Dollars, to it paid, GUARANTY BANK, S. S. a. a. Corporation
duly organized and existing under and by vir to of the laws of the State of Wisconsin, located
at Milwaukee, Wisconsin, does hereby grant, bargein, ell assign, transfer, convey and set over unto RESOURCE BANCSHARES MORTGAGE CLOUP, INC., a Corporation duly organized and existing under and by virtue of the laws of the State of DELAWARE
, a certain Indenture of mortgage, executed by ANTHONY A. GRYGO, A SINGLE PERSON ANTHONY A. GRYGO, A SINGLE PERSON, AND TAMMY A MERKELZ, A SINGLE PERSON
of SCHAUMBURG County of COOK State of ILLINOIS and dated the 30TH day of APRIL A.D 1998 to COUNTY of COOK and State of ILLINOIS together with the Note therein
referred to and all the right, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded in the Office of the Register of Deeds in and for the County of COOK
Office of the Register of Deeds in and for the County of in the State of ILLINOIS on 5-75
A.D. at 2.28.22 a clock P. M., in Volume 77.36 of Morgages, on page 84 Document No. 2849.3672 effecting the premises more particlearly described as follows: Tax Key No: 07-20-113-017-0000
P.A.: 1709 PARK DRIVE, SCHAUMBURG, ILLINOIS 60194-
LOT 292 IN STRATHMORE SCHAUMBURG LINIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED APRIL 25, 1969, AS DOCUMENT 20822190, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD the said Note and mortgage, and the debt thereby secured, and all right, title and interest conveyed by said mortgage, in and to the lands therein described, to the said

RESOURCE BANCSHARES MORTGAGE GROUP, INC.

its successors and assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it in any event.

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And said Corporation hereby covenants that there is now owing and unpaid on the said Note and Mortgage, as principal, a sum not one Hundred Tilrty Eight Thousand Nine Hundred Fifty Seven and 00/100 less than Dollars, and also interest and that it has good right to assign the same. GUARANTY BANK, S.S.B. IN WITNESS WHEREOF, the said ____, has caused these presents to be ASST. VICE-PRESIDENT MARIE E. CZERWINSKI **30TH** day of APRIL and its Corporate Seal to be hereunto affixed, this **GUARANTY BANK, 5.S.B** Corporate Name MARIE E **I CZERWINSKI** ASST, VICE-PRESIDENT STATE OF WISCONSIN MILWAUKEE 1998 APRIL 30T1 Personally came before me, this MARIE E. CZERWINSKI of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such ASST. VICE-PRESIDENT of said Corporation, and acknowledged that they executed the for golly assument as such officers as the deed of said Corporation, by its authority. MICWAUKEE Notary Public County This instrument was drafted by: PERRY BENES 0/22/2000 My commission expired BARBARA BRUNETTE

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