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1998-08-17 08:57:17

RECORD & RETURN TO:
GN MORTGAGE CORPORATION
C/O County Recorder Services
1146 N. Central Avenue #123
Glendale, CA 91202

Loan No. **2495414** **H0353**
Investor No.

This form was prepared by: GN MORTGAGE CORPORATION

Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209

Tel. No: 414-355-3005

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 21731 VENTURA BLVD. SUITE 200, WOODLAND HILLS, CALIFORNIA 91364 does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP. a corporation organized and existing under the laws of the state of SOUTH CAROLINA (herein "Assignee"), whose address is 1945 W. PALMETTO STREET FLORENCE, SC 29501, a certain Mortgage dated MARCH 2, 1998 made and executed by ALEXANDER LUTIN AND OLGA LUTIN, HUSBAND AND WIFE

to and in favor of _____ upon the following described property
Situating in COOK County, State of ILLINOIS

Tax ID No: 04-32-402-061-1119

Property Address: 10381-B DEARLOVE, #11, GLENVIEW, ILLINOIS 60025-

SEE ATTACHED LEGAL DESCRIPTION

PIN #04-32-402-061-1119

such Mortgage having been given to secure payment of
One Hundred Thousand Three Hundred and 00/100

(Exclude the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 98-219731 (to as No. _____) of the 4/22/98 Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
6/12/98



GN MORTGAGE CORPORATION

By:

Kimberly A. Ruppel
KIMBERLY A. RUPPEL
ASSISTANT SECRETARY

Illinois/I
GPS Form G001417 (5E15)

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COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1401 EX8310207 LPA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 4-109, IN REGENCY CONDOMINIUM NUMBER 1, AS DELINEATED ON THE SURVEY OF PART OF THE WEST 30 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO DECLARATION OF CONDOMINIUM REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER LA3112447, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION REGISTERED AS DOCUMENT NUMBER LA3112442, AS AMENDED FROM TIME TO TIME, AND AS CREATED BY DEED FROM NATIONAL BANK OF AUSTIN, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 29, 1969 AND KNOWN AS TRUST NUMBER 4600 TO JOHN E. ROBERTS REGISTERED AS DOCUMENT NUMBER LA3211935 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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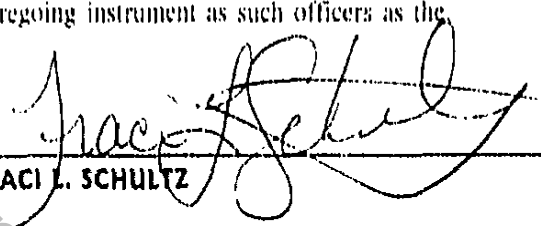
Space Below This Line Reserved for Acknowledgement

STATE OF Wisconsin)
Milwaukee COUNTY) ss.

Personally came before me, this 12TH day of JUNE, A.D., 1998

KIMBERLY A. RUPPEL

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **ASSISTANT SECRETARY** of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.


TRACI L. SCHULTZ

Notary Public Milwaukee
Notary Expiration 10/07/2001

Seal:



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