

RECORDATION REQUESTED BY:

First American Bank
P.O. Box 307
201 South State Street
Hampshire, IL 60140

1998-08-17 10:22:58
Cook County Recorder

WHEN RECORDED MAIL TO:

MICHAEL KARLOVITZ
LINDA M KARLOVITZ
513 W ALDINE UNIT 3G
CHICAGO IL 60657

SEND TAX NOTICES TO:

Michael Karlovitz and Linda M.
Karlovitz
513 W. Aldine, Unit 3G
Chicago, IL 60657

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael Karlovitz and Linda M. Karlovitz, 513 W. Aldine, Unit 3G, Chicago, IL 60657, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 26th day of September, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 95657847, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-21-312-047-1021
Address(es) of premises: 513 W. Aldine, Unit 3G, Chicago, IL 60657

Witness Our hand(s) and seal(s), this 23RD day of JULY 19 98

By: Laurie J Kniecjak (SEAL)
LAURIE J KNECIJAK (Name & Title) LOAN OPERATIONS OFFICER

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.
CL

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 23RD day of JULY, 19 98, before me, the undersigned Notary Public, personally appeared LAURIE J KNECIJAK and _____

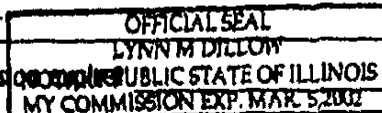
and known to me to be the LOAN OPERATIONS OFFICER and _____ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

UNOFFICIAL COPY

09-26-1995 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 40023211460 (Continued)

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By Lynn M Dillow Residing at _____
Notary Public in and for the State of _____ My commission expires _____



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EXHIBIT "A"

PARCEL 1:

UNIT NO. 35 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREIN REFERRED TO AS PARCEL): LOTS 20 AND 21 AND THAT PART OF LOTS 22 AND "B" IN BLOCK 2, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH WEST CORNER OF LOT 22, THENCE EAST 50 FEET ON THE NORTH LINE OF LOTS 22 AND "B" THENCE SOUTH ON A LINE PARALLEL TO THE WEST LINE OF LOT 22 TO THE SOUTH LINE OF LOT 22, THENCE WEST ON THE SOUTH LINE OF LOT 22 TO THE WEST LINE OF LOT 22, AND THENCE NORTH TO THE POINT OF BEGINNING, ALL IN CULVER'S AND OTHERS' LAKE SHORE SUBDIVISION OF LOTS 24, 25 AND 26 IN PINE GROVE, A SUBDIVISION IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

LOTS 18 AND 19 IN BLOCK 2 IN CULVER'S AND OTHERS' LAKE SHORE SUBDIVISION OF LOTS 24, 25 AND 26 IN PINE GROVE, A SUBDIVISION IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER ITS TRUST AGREEMENT DATED JUNE 30, 1977 AND KNOWN AS TRUST NUMBER 2-2066 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 29, 1977 AS DOCUMENT NUMBER 24125916, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY) IN COOK COUNTY, ILLINOIS

PARCEL 2:

A PERPETUAL EASEMENT CONSISTING OF THE RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AND RIGHT TO USE FOR PARKING PURPOSES SPACE (S) NO. 11 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS.

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