

# UNOFFICIAL COPY 98722018

07/31/98 13 002 Page 1 of 2  
1998-08-17 09:57:49  
Cook County Recorder 13.50

Prepared By:  
When Recorded Mail To:  
**WESTAMERICA MORTGAGE COMPANY**  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIEN

Loan No. 00125508 00

**COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE**

Commonly known as:

601 NORTH ASHLAND  
LAGRANGE PARK IL 60452

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

**WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 07/31/98 executed by  
**SUSAN WILKINSON, A SINGLE WOMAN**

to **BANC GROUP MORTGAGE CORPORATION**  
and whose address is **8075 WEST 95TH STREET, HICKORY HILLS, IL 60447**  
and recorded in Book/Volume No. \_\_\_\_\_ (page(s))

**COOK** County Records, State of **IL** on real estate legally described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERewith AND MADE A PART HEREOF  
P.L.N.# 15-33-306-005-1005

98722017

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 07/31/98

Witness:

STATE OF ILLINOIS

On 07/31/98

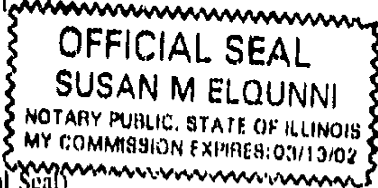
personally appeared

to me personally known, who, being duly sworn by me, did say that he/she is the

**BANC GROUP MORTGAGE CORPORATION**

LOAN PROCESSOR

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



(Official Seal)

Witness: **TINA MONTE FERARIO**

*Tina Monte Ferario*

Notary Public for the state of ILLINOIS

My commission expires:

TICOR TITLE

2P

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0010

FOR TITLE INSURANCE COMPANY  
COMMITMENT FOR TITLE INSURANCE

98722018

ORDER NO.: 2000 000351834 SC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT E-1 IN LAGRANGE PARK CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:  
LOT 1 AND THE SOUTH 10 FEET OF LOT 2 IN BLOCK 1 IN LAURA T. PARKER'S SUBDIVISION OF BLOCK 1 OF SMALL'S ADDITION TO LAGRANGE PARK, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE PARK CONDOMINIUMS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 04049663, TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS OF SAID PARCELS IN COOK COUNTY, ILLINOIS.

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