

98722019

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

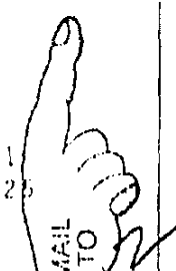
075270016 13 002 Page 1 of 2
1998-08-17 09:56:25
Cook County Recorder 23.50

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

Loan No. 00125508-50

Commonly known as:

601 NORTH ASHLAND #E1
LAGRANGE PARK, IL 60525



MAIL TO

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

NATIONSBANC MORTGAGE CORPORATION
1201 MAIN ST 9TH FLOOR, DALLAS, TX 75202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
SUSAN WILKINSON, A SINGLE WOMAN

07/31/98 Executed by

to BANC GROUP MORTGAGE CORPORATION
and whose address is 8075 WEST 95TH STREET, HICKORY HILLS, IL 60457
and recorded in Book/Volume No. (page(s)) , as Document No.
COOK County Records, State of ILLINOIS on real estate legally described as follows:
SEE LEGAL DESCRIPTION ATTACHED HERewith AND MADE A PART HEREOF.
P. I. N # 15-33-306-005-1005

98722017

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 07/31/98

[Signature]

Witness: PETER P. KONSEWICZ, ASST. SECRETARY

[Signature]

Witness: RETA F. KERRICK, VICE PRESIDENT

STATE OF ILLINOIS

COUNTY OF

)ss.

On 07/31/98

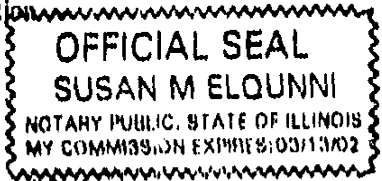
before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared PETER P. KONSEWICZ & RETA F. KERRICK

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. SECRETARY AND VICE PRESIDENT of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



(Official Seal)

[Signature]

Notary Public for the state of ILLINOIS

My commission expires:

[Handwritten initials]

TICOR TITLE

UNOFFICIAL COPY

Property of Cook County Clerk's Office

FOR TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2000 000351834 SC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT E-1 IN LAGRANGE PARK CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
LOT 1 AND THE SOUTH 10 FEET OF LOT 2 IN BLOCK 1 IN LAURA T. PARKER'S SUBDIVISION OF BLOCK 1 OF SMALL'S ADDITION TO LAGRANGE PARK, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE PARK CONDOMINIUMS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 04049653, TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS OF SAID PARCELS IN COOK COUNTY, ILLINOIS.

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