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GEORGE E. COLE®  
LEGAL FORMS

No. 835 REC  
February 1996

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1998-08-17 10:03:20  
Cook County Recorder 23.50

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That THE MID-CITY NATIONAL BANK OF CHICAGO  
A NATIONAL BANKING ASSOCIATION of the county of COOK and state of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do WE hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JAMES KOCMOUD AND CAROL A. KOCMOUD, HIS WIFE AS JOINT TENANTS, 6747 W. RIVERSIDE DR., BERWYN, ILLINOIS  
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 17TH day of JUNE, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 97-453570 to the premises therein described as follows, situated in the County of COOK, in State of Illinois, to wit:

LOT 26 IN BLOCK 1 IN KLIMA'S SUBDIVISION OF LOTS 1 & 2 IN THE PARTITION OF THE WEST 51.49 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE EAST 41 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

*James P. ...  
6747 W. Riverside Dr.  
Pewryn, IL 60402*

GEORGE A. COLE

LEGAL FORMS

80432186

Permanent Real Estate Index Number(s): 16-30-200-026 ✓

Address(es) of premises: 6747 W. RIVERSIDE DR, PEWRYN, IL. 60402 ✓

Witness        hand X and seal       , this 4TH day of AUGUST 19 98.

PHILIP J. SHEEHAN, VICE PRESIDENT *[Signature]* (SEAL)

DANIEL J. TOMASETTI, VICE PRESIDENT *[Signature]* (SEAL)

This instrument was prepared by BETH WARTENBERG, 7222 W. CERMACK RD., NORTH RIVERSIDE, IL.  
(Name and Address)

STATE OF ILLINOIS

COUNTY OF COOK } 55.

I, TERESA BLANCARTE a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PHILIP J. SHEEHAN  
personally known to me to be the VICE President of THE MID-CITY NATIONAL BANK OF CHICAGO,  
a NATIONAL BANKING ASSOCIATION corporation, and DANIEL J. TOMASETTI, personally  
known to me to be the VICE PRESIDENT ~~Secretary~~ of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
acknowledged that as such VICE President and VICE PRESIDENT ~~Secretary~~, they signed and delivered the said instrument and  
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of  
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes  
therein set forth.

Given under my hand and official seal this 4TH day of AUGUST 19 98.



1/27/99  
Notary Public  
Commission expires Teresa Blancarte