1998-08-17 08:43:48 Jook County Recorder 40.00



SUBORDINATION AGREEMENT

THIS SUBORDINGTON AGREEMENT, made in the City of Chicago, State of Illinois this 6th day of August, 1998 by The First National Bank of Chicago, a national banking organized and existing under and by virtue of the laws of the United States of America, and doing business and having its principal office in the City of Chicago, County of Cook, and State of Illinois ("Bank).

WITNESSETH

WHEREAS, the Bank is the owner can mortgage dated October 31, 1997 and recorded. November 6, 1997 among the land records in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 97832137 made by Anjum J. Mirza and Salma Mirza, His Wife ("Borrewers"), to secure an indebtedness of \$ 20,000,00 ("Mortgage"); and

WHEREAS, Borrowers are the owners of that certain parcel of real estate commonly known as 1426 E. Lillian Avenue, Arlington Heights, IL 60004 and more specifically described as follows:

SEE ATTACLED RIDER

PIN#03-21-103-019-0000; and

WHEREAS, First Chicago/NBD Mortgage Company, its successors &/or assigns ("Mongagee") has refused to make a loan to the Borrowers of \$92,000.00, except upon condition that the Mortgage be subordinate to \$314 mortgage lien of Mortgagee.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Mortgagee to make the loan to Borrowers, it is hereby mutually agreed, as follows:

- That the Bank covenants and consents that the lien of its Mortgage shall be subject and subordinate to the lien of 1. Mortgagee's mortgage dated reflecting and securing the loan made by Mortgagee to Borrowers, in the amount of Ninety Two Thousand and No/100 Dollars, and to all renewals, extensions or replacements of said mortgage; and
- That this Agreement shall be binding upon and shall-inure to the benefit of Mortgagee, its 11 successors and assigns.

BOX 333-CTI

Loan # 1110205340924

Property of County Clark's Office

LEGAL DESCRIPTION

THE WEST 33.00 FEET AS MEASURED PERPENDICULAR TO THE WEST LINE OF LOT 5 IN TOWN BUILDERS' FAIRWAY TERRACE UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 30, 1964, AS DOCUMENT 2147393.

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Property of County Clerk's Office

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IN WITNESS WHEREOF, This Subordination Agreement has been executed by the Bank on the date first above written.

The First National Bank of Chicago

By / but

Matthew J. Harmon, Assistant Vice President

STATE OF ILLINOIS)
) SS

COUNTY OF COOK)

the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Matthew J. Harmon, Assistant Vice President, of The First National Bank of Chicago, personally known to me to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, and as the free and voluntary act of the Bank, for the uses and purposes therein set forth.

Given under my hand and official seal, this official seal, this

AND THE PROPERTY OF THE BOOK STORES OF THE BOOK STO

Notary Public 1 Ward Charles

THIS INSTRUMENT PREPARED BY:
Law Department
The First National Bank of
Chicago
One First National Plaza
Mail Suite 0120
Chicago, Illinois 60670

AFTER RECORDING RETURN TO:
Equity Credit Center
The First National Bank of
Chicago
One First National Place
Mail Suite 0482
Chicago, Illinois 60670

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