

CALUMET FEDERAL SAVINGS & LOAN ASSN. OF CHICAGO 98723141
1350 E. SIBLEY BLVD.
DOLTON, ILLINOIS 60419

DEPT-01 RECORDING \$23.00
T#0013 TRAN 6253 08/17/98 10:00:00
#4992 ÷ TB #-98-72314
COOK COUNTY RECORDER

Full Satisfaction And Release of Mortgage

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO Loan No. 04-10025771
a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

-----HENRY RICE AND JOSEPHINE RICE, HIS WIFE, AND PARIS MARIA RICE, SPINSTER-----

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

3RD day of NOVEMBER, A.D. 19 88, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 88528716, and a certain Assignment

of Rents dated the day of 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to

the premises therein described, as follows, to-wit:

LOT 49 IN HOWARD B. QUINN'S ADDITION TO BEVERLY TERRACE BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36 TOWNSHIP 38 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO A RESUBDIVISION OF LOT A IN HARRY M. QUINN MEMORIAL ADDITION TO BEVERLY UNIT NO. 1 A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36 TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS KNOWN AS: 2743 W. 85TH PLACE, CHICAGO, ILLINOIS 60652
P.T.I. NO.: 19-36-414-005-0000

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this

13TH day of AUGUST A.D., 19 98

ATTEST:

Susan M. Linkus
.....
SUSAN M. LINKUS
Secretary

By *Carole J. Lewis*
.....
CAROLE J. LEWIS
President

STATE OF ILLINOIS
COUNTY OF COOK

ss. } I, PATRICIA A. KRENCEL the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CAROLE J. LEWIS

personally known to me to be the President of CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
a corporation, and SUSAN M. LINKUS personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 13TH day of AUGUST, A.D. 1998

THIS INSTRUMENT WAS PREPARED BY:

Patricia A. Krencel
.....
Notary Public

SHARON L. GRIGUTIS C/O
CALUMET FEDERAL SAVINGS & LOAN ASSN. OF CHICAGO
1350 EAST SIRLEY BLVD.
DOLTON, IL 60419
(708) 841-9010
AC



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