## ASSTG HENT OF MORTGGE OPY

98723173

Know all men by these presents that <u>OLYMPIC MORTGAGE CORPORATION</u>, an Illinois Corporation, the party of the first part, in consideration of the sum of <u>TEN DOLLARS</u> and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto <u>OLYMPIC FEDERAL IT'S SUCCESSORS AND/OR IT'S ASSIGNS party of the second part, a certain <u>INDENTURE OF MORTGAGE</u> Dated the <u>15</u> Day of <u>August</u>, 1989 Signed By:</u>

RICHARD E. SULLIVAN AND PAULINE B. SULLIVAN, HUSBAND AND WIFE

Conveying to OLYMPIC FEDERAL IT'S SUCCESSORS AND/OR IT'S ASSIGNS as mortgagee, the following described premises, to-wit:

Lot No. 4280 in Elk Grove Village Section 14, being a Subdivision in the South Half of Section 32, Township 41 North, Range 11, East of the Third Principal Meridian, according to the plat thereof recorded in the Office of the Recorder of Deeds on October 21, 1965 as Document 19-625-181 in Cook County, 1111-01s.

PERMANENT TAX 1D: 08-32-413-006 PROPERTY ADDRESS: 1387 CUMBERLAN

1387 CUMBERLAND CIRCLE WEST, ELK GROVE VILLAGE, Illinois 60007

and further sells, escions and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises berein above described. Said Mortgage is Recorded in the Office of the Recorder of Deeds, for the County of COOK State of Tilinois as Document Number #

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its ASSISTANT VICE PRESIDENT and attested by its ASSISTANT SECRETARY and its Corporate Seal to be hereto assisted this 12 Day of January , 1990.

OLYMPIC MORTGAGE CORPORATION

ASSISTANT VICE PRESIDENT Mary E. Kelliher

ASSISTANT SECRETARY Sheila A. Michaels

STATE OF ILLINOIS

COUNTY OF COOK SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the forgoing instrument are personally known to me to be the duly authorized Officers of OLYMPIC MORTGAGE CORPORATION and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their Free and Voluntary Act, and as the Free and Voluntary Act and Deed of said Corporation for the uses and purposes therein set forth.

CIVEN under my hand and Notarial Seal this 14h Day of . Queaky, 1990 Return to:

MERCURY MORTGAGE CO., MC. P.O. Box 131 Tulso, OK 74101-0131

THIS INSTRUMENT WAS PREPARED BY:

OLYMPIC FEDERAL 715 PLAINFIELD WILLOWBROOK, IL. 60521 MULASIE ( . A

My Commission Expires 100-17-

MAIL TO:

OLYMPIC FEDERAL 2901 N. MANNHEIM RD. FRANKLIN PARK IL. 60131

24,00

5.N Dr. Y Delc Property of County Clerk's

DEPT-ÚI RECCRPING

T40013 TRAN 6278 08/17/98 10:57:00

#5024 + TB + 78-723173

COOK COUNTY RECORDER