## UNOFFICIAL COPY

**RELEASE OF MORTGAGE** OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST

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Above Space for Recorder's Use Only

Loan # < 1159749513

WAS FILED.

Recon #: 145370

invoice #:

NB072298

## KNOW ALL MEN BY THESE PRESENTS

THAT Nationsbanc Mortgrige Corporation successor in interest by merger with Boatmen's National Mortgage Inc. f/k/a National Mortgage Company 5028 HEREBY CERTIFY that a certain Deed of Trust/Mortgage dated April 7, 1994, made by KARLA J. KNOOP, AKA KARLA KNOOP, MARRIED TO ROBERT KNOOP to FLEET MORTGAGE CORP. and recorded on 4/11/94 as Instrument/Document No. 94321489 in Cabinet/Book at Drawer/page, and Rerecorded on Instrument/Document No. N/A in Cacher/Book N/A at Drawer/page N/A in the office of the Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: UNIT 97 TOCETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MANORHOMES OR SOMERSET PARK CONDOMINIUM NUMBER 1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25280578. IN THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 27-10-400-042-1181 VOL. 146.

Address(es) of promises: 9161 W SUTTON CT #97, ORLAND PARK IL 60462

is, with the note or notes accompanying it, fully paid, satisfied, fulgased and discharged.

<sup></sup>뎍뛼뀰궦퍖찞뽰낕뿦쟄삊ভ똣잗툿쀇쾓됶렫콺왝奸쌾컦뀰烙꿖찞잗똮뼥봕VF맖윉묨댎짟;F늗뽰낕땓뫄묨뛖낕쁡띹큳댧펞뷺

Witness my hand and seal dated: July 22, 1998

Karen Mocerino A

STATE OF CALIFORNIA

) S.S. COUNTY OF CONTRA COSTA

On July 22, 1998, before me, TRACINA JOHNSON, personally appeared J. Williamson VP, and Karen Mocerino, AVP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(les), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS my hand and official soal.

X101X Signature

TRACINA JOHNSON

AFTER RECORDING RETURN TO:

KARLA J KNOOP 9161 W SUTTON CT 97 ORLAND PARK IL 60462

Tracina Johnson Comm. #1115338 CONTRA COSTA COUNTY Comm. Exp. Nov. 3. 2000

PREPARED BY:

Sandy Grantz, Reconveyance Officer STANDARD TRUST DEED SERVICE COMPANY P. O. BOX 5070 CONCORD, CA 94525-0070

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Property or Coot County Clerk's Office