

**INSTRUCTIONS:**

1. PLEASE TYPE this form. Fold only along perforation for mailing.
2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer. Enclose filing fee.
3. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets. Preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the Secured Party.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

For Filing Officer  
(Date, Time, Number, and Filing Office)

Debtor(s) (Last Name First) and address(es)

Secured Party(ies) and address(es)

VANDEVEN, ROBERT  
75 E. Mundhank Road  
South Barrington, Illinois 60010

LIBERTY FEDERAL BANK  
One Grant Square  
Hinsdale, Illinois 60521

98724478

9359/0013 48 001 Page: 1 of 4

1998-08-17 09:45:02

Cook County Recorder

27.50

1. This financing statement covers the following type(s) (or items) of property:

See Attached Exhibit A.

2. (If collateral is crops) The above described crops are growing or are to be grown on:  
(Describe Real Estate)

3. (If applicable) The above goods are to become fixtures on [The above timber is standing on . . .] [The above minerals or the like (including oil and gas) or accounts will be financed at the wellhead or minehead of the well or mine located on . . .] (Strike what is inapplicable) (Describe Real Estate)

ASSIGNEE OF SECURED PARTY

4

**FIRST AMERICAN TITLE**

L 26219

and this financing statement is to be filed in the real estate records. (if the debtor does not have an interest of record)  
The name of a record owner is

4.  Products of Collateral are also covered.

Additional sheets presented.

Filed with Recorder's Office of \_\_\_\_\_ County, Illinois.

By: \_\_\_\_\_

Signature of (Debtor)

(Secured Party)\*

(1) FILING OFFICER COPY - ALPHABETICAL

\*Signature of Debtor Required in Most Cases;  
Signature of Secured Party in Cases Covered By UCC §9-402 (2).

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

This Financing Statement covers the following property:

(a) If and to the extent owned by Debtor: all fixtures, fittings, furnishings, appliances, apparatus, equipment and machinery including, without limitation, all gas and electric fixtures, radiators, heaters, engines and machinery, boilers, ranges, ovens, elevators and motors, bathtubs, sinks, water closets, basins, pipes, faucets and other air conditioning, plumbing and heating fixtures, mirrors, mantles, refrigerating plant, refrigerators, iceboxes, dishwashers, carpeting, furniture, laundry equipment, cooking apparatus and appurtenances, and all building material, supplies and equipment now or hereafter delivered to the premises described in Exhibit "B" attached hereto (the "Premises") and intended to be installed therein; all other fixtures and personal property of whatever kind and nature at present contained in or hereafter placed in any building standing on said Premises; such other goods, equipment, chattels and personal property of whatever kind and nature at present contained in or hereafter placed in any building standing on said Premises; such other goods, equipment, chattels and personal property as are usually furnished by landlords in letting other premises of the character of the Premises; and all renewals or replacements thereof or articles in substitution thereof; and all proceeds and profits thereof and all of the estate, right, title and interest of the Debtor in and to all property of any nature whatsoever, now or hereafter situated on the Premises or intended to be used in connection with the operation thereof;

(b) All the rights, title and interest of the Debtor in and to any fixtures or personal property subject to a lease agreement, conditional sale agreement or chattel mortgage or security agreement and all deposits made thereon or therefor, together with the benefit of any payments now or hereafter made thereon;

(c) All leases and use agreements of machinery, equipment and other personal property of Debtor in the categories hereinabove set forth, under which Debtor is the lessee of, or entitled to use, such items;

(d) All rents, income, profits, revenues, royalties, bonuses, rights, accounts, contract rights, general intangibles, and benefits and guarantees under any and all leases or tenancies now existing or hereafter created of the Premises or any part thereof with the right to receive and apply the same to indebtedness due Secured Party and Secured Party may demand, sue for and recover such payments but shall not be required to do so;

(e) All judgments, awards of damages and settlements hereafter made as a result of or in lieu of any taking of the Premises or any part thereof or interest therein under the power of eminent domain, or for the damage (whether caused by such taking or

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

otherwise) to the Premises or the improvements thereon or any part thereof or interest therein; including any award for change of grade of streets;

(f) All proceeds of the conversion, voluntary or involuntary, of any of the foregoing into cash or liquidated claims;

(g) Any monies now or hereafter on deposit for the payment of real estate taxes or special assessments against the Premises or for the payment of premiums on policies of fire and other hazard insurance covering the collateral described hereunder or the Premises and all proceeds paid for damage done to the collateral described hereunder or the Premises.

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT B

### LEGAL DESCRIPTION

LOT 10 IN THE FINAL SUBDIVISION PLAT FOR PRESERVE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 23, 1996 AS DOCUMENT 96-576864, IN COOK COUNTY, ILLINOIS.

P.I.N. 01-36-204-010

COMMONLY KNOWN AS: 75 E. MUNDHANK ROAD, SOUTH BARRINGTON,  
ILLINOIS 60707

This Document was prepared by:  
MICHAEL R. KOLLOWAY  
ROCK, FUSCO & GARVEY, LTD.  
350 North LaSalle Street  
Suite 900  
Chicago, Illinois 60610  
(312) 464-3500