

# UNOFFICIAL COPY

## ASSIGNMENT OF MORTGAGE ILLINOIS

THIS INSTRUMENT PREPARED BY:  
 NORTH AMERICAN MORTGAGE COMPANY  
 3883 AIRWAY DRIVE  
 SANTA ROSA, CA 95403  
 WHEN RECORDED RETURN TO:  
 NORTH AMERICAN MORTGAGE COMPANY  
 PO BOX 808005  
 PETALUMA, CA 94975  
 ATTN: PATTY LEACH - AU054

98724788

9331/0023 64 00) Page 1 of 2  
 1998-08-17 11:56:44  
 Cook County Recorder 23.50

0337550 - 818 H21  
 0626012779 894707922  
 POOL #: E65994

Above Space for Recorders Use Only

FOR VALUE RECEIVED  
 NORTH AMERICAN MORTGAGE COMPANY, does hereby sell,  
 A DELAWARE CORPORATION

assign, transfer and set over to Assignee the mortgage dated November 27, 1996, from  
 OROZCO, LEONARDO OROZCO, MARIA

to CITICORP MORTGAGE, INC.

recorded in Recorder's office of COOK, in the State of Illinois, as document number  
96925149 of Book \_\_\_\_\_ Page \_\_\_\_\_ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured  
 thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument  
 or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

LOTS 1 AND 2 IN BLOCK 19 IN H.O. STONE & COMPANY'S WORLD FAIR ADDITION, A SUBDIVISION OF THAT PART OF  
 SECTION 4, TOWNSHIP 39 NORTH, RANGE 12 LYING NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE ACCORDING TO  
 THE PLAT THEREOF RECORDED JANUARY 21, 1929 AS DOCUMENT 10162949 IN COOK COUNTY, ILLINOIS.

Property Address: 1676 NORTH 40TH AVENUE, STONE PARK, IL 60165

Permanent Real Estate Index Number(s): 15-09-116-044  
 Address(es) of Real Estate:

IL-1.RSL

Page: 1

5/22/98  
11/14

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

0337550 - 818 H21

0626012779

POOL #: E65994

98724788

Page 2 of 2

IN WITNESS WHEREOF, the undersigned have executed this Assignment

July 02, 1998

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY,  
A DELAWARE CORPORATION

Attest:

K. Templeman

K. TEMPLEMAN

Its: Assistant Secretary

BY:

J. Montano

J. MONTANO

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF SONOMA

On July 02, 1998, before me PATTY LEACH, a Notary Public,

personally appeared J. MONTANO

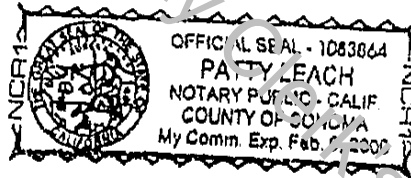
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Patty Leach

IL-1.RSL CIT98E



(seal)

Page: 2

UNOFFICIAL COPY

Property of Cook County Clerk's Office