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98724838

ASSIGNMENT OF MORTGAGE  
ILLINOIS

9361/0073 64 001 Page 1 of 3  
1998-08-17 12:15:15  
Cook County Recorder 25.50

THIS INSTRUMENT PREPARED BY:  
NORTH AMERICAN MORTGAGE COMPANY  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403  
WHEN RECORDED RETURN TO:  
NORTH AMERICAN MORTGAGE COMPANY  
PO BOX 808005  
PETALUMA, CA 94975  
ATTN: PATTY LEACH - AU054

0513321 - 861 421  
0626010763 814448062  
POOL #: E00480

Above Space for Recordors Use Only

FOR VALUE RECEIVED  
NORTH AMERICAN MORTGAGE COMPANY  
A DELAWARE CORPORATION

, does hereby sell,

assign, transfer and set over to Assignee the mortgage dated March 26, 1997, from  
POWELL, JR., LEWIS WILLIAM POWELL, ARDELLA

to CITICORP MORTGAGE, INC.

recorded in Recorder's office of COOK, in the State of Illinois, as document number  
97255928 of Book \_\_\_\_\_ Page \_\_\_\_\_ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured  
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument  
or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:

Property Address: 9639 S. WALLACE, CHICAGO, IL 60628

Permanent Real Estate Index Number(s): 25-09-112-071-0000  
Address(es) of Real Estate:

IL-1.RSL

Page: 1

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NY

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0513321 - 861 H21  
0626010763  
POOL #: E00480

IN WITNESS WHEREOF, the undersigned have executed this Assignment  
July 02, 1998

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY,  
A DELAWARE CORPORATION

Attest: K. Templeman  
K. TEMPLEMAN  
Its: Assistant Secretary

BY: J. Montano  
J. MONTANO  
ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF SONOMA

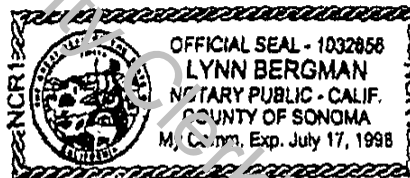
On July 02, 1998, before me LYNN BERGMAN, a Notary Public,  
personally appeared J. MONTANO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Signature]

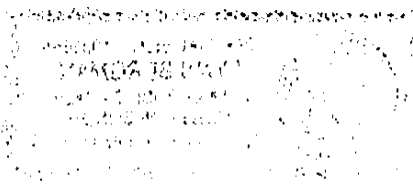
IL-1.RSL CIT98E



(seal)

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Commitment Number: 97-01220

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 34 AND THE NORTH 6 FEET OF LOT 33, IN A SUBDIVISION OF BLOCK 14 IN O'DELL'S ADDITION TO EUCLID PARK, BEING A SUBDIVISION OF THE EAST HALF (1/2) OF THE NORTH WEST QUARTER (NW 1/4) OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

Cook, IL

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