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9361/0194 64 001 Page 1 of 2
1998-08-17 16:03:59
Cook County Recorder 23.50

RECORDING REQUESTED BY,
WHEN RECORDED, MAIL TO:
TITLE RECON TRACKING
DIR RECORDING INFORMATION
301 E. OLIVE AVE. STE 300
BURBANK, CA 91502
BY: Rita Shurtliff

LOAN NO. 33249849 INVESTOR: RECON NO: MID-0605366

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor ARON A. MEEKS, BACHELOR AND ANGELA D. ANDERSON, SPINSTER to Mortgagee THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated ,

Recorded on Apr 10 1989 as Inst. # 89155036 Book Page
Rerecorded: , Inst# , Book Page Of Official Records in COOK
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 25-11-108-074

PROPERTY ADDRESS: 9628 S. WOODLAWN, CHICAGO, IL

LEGAL DESCRIPTION: LOT 22 (EXCEPT THE SOUTH 20 FEET THEREOF) AND LOT 23, LOT 24 (EXCEPT THE NORTH 25 FEET THEREOF) IN BLOCK 26 IN COTTAGE GROVE HEIGHTS ADDITION BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Document Prepared By:

Veronica E. Taite
Title Recon Tracking
301 E. Olive Ave #300
Burbank, CA. 91501



Carole J. Dickson
Vice President

MidFirst Bank, a Federally Chartered Savings Association, FKA MidFirst Bank, State Savings Bank, FKA MidFirst Savings and Loan Association



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RELEASE OF MORTGAGE - Page 2.


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Corporate Acknowledgement

STATE OF Oklahoma)
COUNTY OF OKLAHOMA)

98724959

On Jul 27 1998 before me, the undersigned Notary Public, personally appeared the above named, Carole J. Dickson, as Vice President, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it, WITNESS my hand and official seal.


Linda Gail Stoltenborg, NOTARY PUBLIC - COMMISSION EXPIRES: 9-28-99



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