

ILLINOIS

UNOFFICIAL COPY

98724021

COUNTY OF COOK
LOAN NO 1: 0000530326
LOAN NO 2: 174575514
INVESTOR: 416373739
POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

DEPT-01 RECORDING \$23.50
T#0009 TRAN 3505 08/17/98 11:24:00
#4871 # JW *-98-724021
COOK COUNTY RECORDER

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 143,500.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated

10/18/88

executed by

GEORGE B. DEMES AND HELEN M. DEMES, HUSBAND AND WIFE

Mortgagor, to

FIRST ILLINOIS BANK OF EVANSTON, N.A.

800 DAVIS ST., EVANSTON, IL 60204

Mortgagee, and

recorded as Instrument No.

88483739

on

10/20/88

in Book

Page

of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property:

LOTS 21, 22, 23 IN BLOCK 1 IN PEALE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

98724021

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 09-36-321-048



SV
my

UNOFFICIAL COPY

Dated: 7/15/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By VRUNDA PATEL
VRUNDA PATEL
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

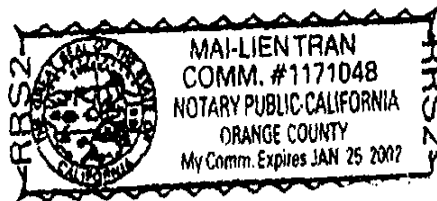
On 7/15/98 before me, **MAI-LIEN TRAN** personally appeared
VRUNDA PATEL, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

[Handwritten Signature]

NOTARY PUBLIC **MAI-LIEN TRAN**
My commission expires 1/25/2002



Prepared By: **Evelia Barba, Principal PSI**
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



98-724021

ILLINOIS

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COUNTY OF COOK
LOAN NO 1: 0000530330
LOAN NO 2: 174575522
INVESTOR: 416401643
POOL NO:

98724022

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

DEPT-01 RECORDING \$25.50
T#0009 TRAN 3505 08/17/98 11:24:00
#4872 ÷ JW * - 98 - 724022
COOK COUNTY RECORDER

Prepared By Evelia Barón

Assignment of Mortgage

Original Mortgage Amount: 27,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated 12/9/88 executed by

PETER J. PUKALEC, A BACHELOR

Mortgagor, to

MIDWEST FUNDING CORPORATION

Mortgagee, and

recorded as Instrument No. 88572391 on 12/12/88 in Book
Page of Official Records in the office of the County Recorder of COOK

County, Illinois, covering the following described property:

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 19-15-426-030

EXHIBIT "A"

98724022



sv
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my