

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK

LOAN NO 1: 0000957290

LOAN NO 2: 175348697

INVESTOR: 1659370648

POOL NO: 200320 S NORWEST 695

98724039

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

DEPT-01 RECORDING \$25.50
T#0009 TRAN 3510 08/17/98 11:32:00
#4889 JW *-98-724039
COOK COUNTY RECORDER

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 124,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32216

("Assignee") all beneficial interest under that certain mortgage dated

11/17/92

executed by

RALPH J. HAN AND JIYOUNG HAN, HUSBAND AND WIFE

Mortgagor, to

NORWEST MORTGAGE, INC.

Mortgagee, and

recorded as Instrument No. 92989118 on 12/31/92 in Book

Page of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property:

LOT 63 IN PLAT OF SUBDIVISION, HEARTHSTONE UNIT 2, RECORDED AS DOCUMENT NUMBER 91005615, BEING A PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 02-19-199-033, 02-19-119-037, 02-19-120-002, 02-19-120-026

98724039



Handwritten initials

UNOFFICIAL COPY

Dated: 6/30/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By *Azari*
MASI AZARI MARHABI
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 6/30/98 before me, M. L. PARKER personally appeared
MASI AZARI MARHABI, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

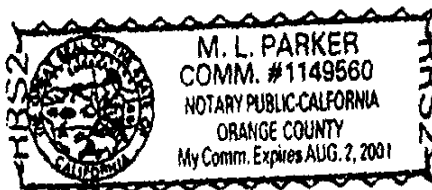
WITNESS my hand and official seal

M L Parker

M. L. PARKER

NOTARY PUBLIC

My commission expires 8/2/2001



Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

Property of Cook County Clerk's Office

98722039

