

ILLINOIS

UNOFFICIAL COPY

98724072

COUNTY OF COOK

LOAN NO 1: 0000959045

LOAN NO 2: 175359744

INVESTOR: 1660019676

POOL NO: 220955 S NORWEST 695

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

DEPT-01 RECORDING \$25.50  
T#0009 TRAN 3518 08/17/98 11:45:00  
#4923 Jw \*-98-724072  
COOK COUNTY RECORDER

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 65,700.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated

4/28/93

executed by

MICHAEL J. ZUEGE, A SINGLE PERSON

Mortgagor, to

NORWEST MORTGAGE, INC.

Mortgagee, and

recorded as Instrument No. 96653688 on 5/11/93 in Book

Page of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property:

EXHIBIT "A"

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14-21-111-007-1646



SJA  
1/11

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Dated: 6/30/98

BANC ONE MORTGAGE CORPORATION  
132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By *M. Azari*  
MASI AZARI MARHABI  
VICE PRESIDENT

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

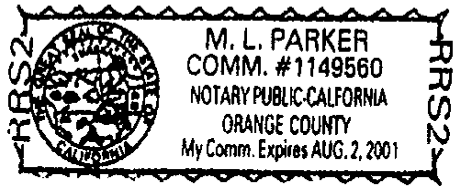
On 6/30/98 before me, **M. L. PARKER** personally appeared  
**MASI AZARI MARHABI, VICE PRESIDENT,**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*M. L. Parker*  
M. L. PARKER

NOTARY PUBLIC  
My commission expires 8/2/2001



Prepared By: **Evelia Barba, Principal PSI**  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

Property of Cook County Clerk's Office

8/2/2001



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Property of Cook County Clerk's Office

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ILLINOIS

COUNTY OF

COOK

LOAN NO:

0000959045

OTHER NO:

175359744

POOL NO:

220955 S NORWEST 695

## EXHIBIT A - LEGAL DESCRIPTION

UNIT NUMBER 2005 IN 3550 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON SURVEY OF LOT 1 IN BLOCK 1 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE, AND LOTS 33 TO 37, INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH VACATED ALLEY IN SAID BLOCK AND THE TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12 AND WESTERLY OF THE WESTERLY LINE OF LAKE SHORE DRIVE (EXCEPTING STREET PREVIOUSLY DEDICATED), IN COOK COUNTY, ILLINOIS, HEREINAFTER REFERRED TO AS 'PARCEL', WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 11, 1974 AND KNOWN AS TRUST NUMBER 32675, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 74132761, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

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98110156416

