DEPT-01 RECORDING

\$23.50

T#0009 TRAN 3519 08/17/98 11:50:00

44931 ÷ JW *-98-724079

COOK COUNTY RECORDER

Recording Requested By: T.D. SERVICE COMPANY

And When Regorded Mail To: TOMMY MILLIAR 4512 SOUTH L'MINGTON CHICAGO IL 60678 0000

Loan#: 0040145328

RLS#: 187974

SATISEACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENT(: that the undersigned, holder of a certain mortgage, whose parties, dates inc recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hireby authorized and directed to discharge the same upon the record of said mortgage

Original Mortgagor: TOMMY O. MILLER AND BUSSIE M. MILLER, HUSBAND AND WIFE, AS JOINT TENANTS

Original Mortgagee: FIDELITY MORTGAGE DECISIONS COTPORATION, AN ILLINOIS CORPORATION CH'S OFFICE OFFICE OF THE OFFI

Mortgage Dated: JULY 24, 1997 Recorded on: JULY 31, 1997

As Instrument: 97553671 Book: ---

Property Address: 4512 SOUTH LEMINGTON CHICAGO IL 60638-

County of COOK, State of ILLINOIS

Legal Description: LOT 4 IN BLOCK 13 IN FREDERICK H. BARTLETT'S CENTRAL ADDITION TO CHICAGO A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 4, AND IN THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID # 19044160260000V0L379 IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON ____AUG 0 1 1998

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

Page 2 Beneficiary: TMS MORTGAGE, INC., DBA THE MONEY STORE By: Carla Nott, Assist, Vice Pres. (Name, Title): State of CALIFORNIA County of SA CRAMENTO AUG 0 1 1992 D. McKarson , personally appeared , before me, Carle nott, Assist. Vice Pres (X) personally known to me -OR- () proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), (r the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal. D. MCKARSON Comm. #1052700 COMM. #1052700 PARY PUBLIC - CALIFORNIA BACRAMENTO COUNTY () D. McKarson Comm Expires Major 1, 1999 PREPARED BY: T.D. SERVICE COMPANY: 1750 E. Fourth Street, Suite 800

Clark's Office Santa Ana, CA 92705

Chris Edwards

Loan#: 0040145328 RLS#: 187974