# WARRANTY DEED UNOFFICIAL COPY (Corporation to Individual)

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•	
THE GRANTOR, ASHFORD	98724005
DEVELOPMENT CORPORATION	e de la companya de
a corporation created and existing under and by virtue	
of the laws of the State of	
ILLINOIS and duly	
authorized to transact	- DEPT-01 RECORDING \$23.50
business in the State of	. T#0009 TRAN 3521 08/17/98 13:38:00
ILLINOIS for and	*4947 + JW *-98-724095
in consideration of the sum	. COOK COUNTY RECORDER
of \$10.00 (Ten dollars) in	
hand paid, and pursuant to	Hara Banandanta IIna,
authority given by the Board	
of Directors, of said corporation, CON GINA SMITH, Wife as Tenants by t	VEIS and WARRANTS to obtine only a
or Tenants in Common	the following described Real Estate
situated in the County of Cook	_ in the State of Illinois, to wit:
Legal descrip	tion is attached.
-	
	The same of
Permanent Index Number(s) 14-29-412-00	
Address(es) of Real Estate 26.7 N. Will	ton, #1, Chicago, IL 60614
In Witness Whereof, said Grantor has co	award its name to be signed to these
presents by its President. and	d attested by its Secretary.
	19 98 .
	/
GII ==C	
	(1) Au/
4234658(1/3) By: M	Luxin Toponan is
4 4 27630(77)	- President William Noonan 27
Attest:	hthemist Vtamen -
	- Secretary, William Noonan
<del>********</del>	9
State of Illinois, County of <u>Cook</u>	ss. I, the undersigned, in and
for the County and State aforesaid, DO	HEREBY CERTIFY Chat William
Noonan , President	ent Corporation and personally
Secretary or Ashtord Developme	ent Corporation and personally
Accessor control of the control of t	ne same persons whose names are
"OFF SEAL" Subscribed to the in the interpolation of Minos State S	foregoing instrument, appears before son and severally acknowledged that
PATE: OLOHON They signed and del	livered the said instrument pursuant
Notary Notary Rto authority given	by the Board of Directors of said
My Com as the	ir free and voluntary act, for the
uses and purposes t	herein set forth.
Given under my hand and official seal,	this //YH day of June , 1998
•	· · ·
	Dal Hinlada
Commission expires,	- In Marie Vien
	Notary Public
Prepared by Patrick Molohon, 600 North	Ct #115 Dalating II ANDAT
Prepared by Patrick Molohon, 600 North Ct., #115, Palatine, IL 60067 Mail to Art Evans, 180 N. LaSalle St., #2401, Chicago, IL 60601	
Sent Tax Bills to Jeffrey Smith, 2637 N. Wilton, #1 Chicago II 60614	

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Property of Cook County Clark's Office

98724095

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#### Legal Description

UNIT 1 IN THE 2637 NORTH WILTON CONDOMINIUM ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 9 IN BLOCK 2 IN H. BEST'S SUBDIVISION OF THE WEST 8 ACRES OF BLOCK 14 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 985/3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

GRANTOR FLOO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HERFIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.

GRANTOR ALSO HEREBY GRANTS AND ASSIGNS TO GRANTEE, ITS SUCCESSORS AND ASSIGNS, PARKING SPACE NO. G! AS A LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS DEED IS SUBJECT TO ALL RIGHTS EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DUCLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

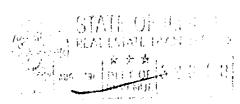
ADDRESS 2637 N. WILTON, UNIT 1, CHICAGO, IL 60614

PIN: 14-29-4/2-008 Vol. 490

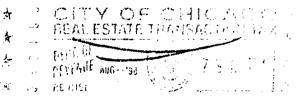








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