

UNOFFICIAL COPY

98724129

36/0011 60 001 Page 1 of 3
1998-08-17 09:07:24
Cook County Recorder 25.00

Release Deed

Name and Address of Preparer:

KAREN BOLTON *mf*

Suburban Federal Savings
A Federal Savings Bank
P.O. Box 1076
Harvey, IL 60426-7076

01-10919115

5-19-98

RECORDER'S STAMP

Know All Men by These Presents, that the Suburban Federal Savings, A Federal Savings Bank, formerly Suburban Federal Savings and Loan Association, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **JEFFERY GRAVES, UNMARRIED AND EDWARD J. HEARNE, UNMARRIED** of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date of **SEPTEMBER 17, 1997**, A.D., and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in Book of Records, on page as Document No. **97868549**, and a certain Assignment of Mortgage bearing date of **SEPTEMBER 17, 1997**, A.D., and recorded in the Recorder's Office of **COOK** County, in the state of **ILLINOIS** in Book of Records, on page , as Document No. **97868550**, to the premise therein described, situated in the County of **COOK**, and State of **ILLINOIS**, as follows, to wit:
SEE ATTACHED ADDENDUM

IN TESTIMONY WHEREOF, the said Suburban Federal Savings, A Federal Savings Bank, formerly Suburban Federal Savings and Loan Association hath, hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this date of **JULY 27, 1998**, A.D.

SUBURBAN FEDERAL SAVINGS, A Federal Savings Bank,
Formerly Suburban Federal Savings and Loan Association

By: *Lucy Johnson*, Assistant Vice President

Attest: *Judith Leonard*, Assistant Secretary

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHOULD BE
FILED WITH THE
RECORDER OF DEEDS
IN WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

BOX 333-CT!

No Abstract 76852583

Property Clerk's Office

STATE OF ILLINOIS

County of Cook }SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that LUCY JOHNSTON personally known to me to be the Assistant Vice President of the suburban Federal Savings, a Federal Savings Bank, formerly Suburban Federal Savings and Loan Association and JUDITH LEONARD, personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Assistant Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as the free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this date of JULY 27, 1998, A.D.

OFFICIAL SEAL
MARILYN F. ZURAWSKI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 09/10/2000

My commission expires on

Marilyn F. Zurawski
Notary Public



COUNTY - ILLINOIS TRANSFER STAMPS

EXEMPT UNDER PROVISIONS OF
PARAGRAPH _____ SECTION 4;
REAL ESTATE TRANSFER ACT

DATE:

Buyer, Seller or Representative

RELEASE DEED

FROM

SUBURBAN FEDERAL SAVINGS, A Federal Savings Bank
P.O. Box 1076, 154th Street at Broadway, Harvey, IL 60426

MAIL TO:

JEFFERY GRAVES
EDWARD HEARNE
1259 N. WOOD #404
CHICAGO, IL 60614

ADDENDUM

PARCEL A: UNIT NUMBER 404 IN CITYVIEW LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
 PARCEL 1: LOTS 23 TO 28, BOTH INCLUSIVE, IN BLOCK 2 IN SPEAR'S ADDITION TO CHICAGO, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;
 PARCEL 2: LOTS 2, 3 AND 4 IN HERMAN'S RESUBDIVISION OF 1, 2, AND 3, IN BLOCK 2 IN SPEAR'S ADDITION OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;
 WHICH SURVEY IS ATTACHED AS APPENDIX 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97297625; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.
 PARCEL B: THE EXCLUSIVE RIGHT TO THE USE OF P-6 AND P-7 LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97297625.

Parcel ID #: 17-06-002-000/003/014
 which has the address of 1259 NORTH WOOD-UNIT 404, CHICAGO Street, City,
 Illinois 60647 Zip Code ("Property Address");

Cook County Clerk's Office