

# UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

98725428

9385/0085 05 001 Page 1 of 2  
1998-08-17 12:02:10  
Cook County Recorder 23,00

WHEN RECORDED MAIL TO:

Jacqueline E. Andrews  
11 W. Fremont Court  
Des Plaines, IL 60016-2810

SEND TAX NOTICES TO:

Jacqueline E. Andrews  
11 W. Fremont Court  
Des Plaines, IL 60016

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jacqueline E. Andrews, 11 W. Fremont Court, Des Plaines, IL 60016, his/hers/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 24th day of April, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 97297705, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 1 IN BRUCE'S FIRST ADDITION TO DES PLAINES, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 08-13-205-033  
Address(es) of premises: 11 W. Fremont Court, Des Plaines, IL 60016

Witness Our hand(s) and seal(s), this 11th day of April, 1998

By: Anne L. Conro (SEAL)  
Anne L. Conro, Vice President (Name & Title)

Attest: \_\_\_\_\_ (SEAL)  
( Name & Title )

This instrument was prepared by Matthew L. Schlarb 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS )  
) ss  
COUNTY OF Kane )

On this 11th day of April, 1998, before me, the undersigned Notary Public, personally appeared Anne L. Conro and \_\_\_\_\_ and known to me to be the Vice President and \_\_\_\_\_ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its

BOX 333-CTN

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Loan No 10034564455

(Continued)

board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said lender.

By Marilyn L. Christianson

Residing at \_\_\_\_\_

Notary Public In and for the State of \_\_\_\_\_

My commission expires \_\_\_\_\_

OFFICIAL SEAL
MARILYN L CHRISTIANSON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JUNE 15, 1998

Property of Cook County Clerk's Office