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Cook County Recorder

27.50

SATISFACTION OF MORTGAGE

Loan No. 0006312381 Name Alice I Johanson

After Recording Mail to ALICE I. JOHANSON 1101 S HUNT CLUB DR : MT PROSPECT IL 60056



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by ARNOLD D. JOHANSON AND ALICE I. JOHANSON HIS WIFE as Mortgagor, and recorded on 11-26-73 as document number 22553693 in the Recorder's Office of COOK County, and assigned to LaSalle Bank, FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 1101 S Hunt Dr. Mt Prispect IL 60056

PIN Number 08144010711102

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgage, as successor in interest to the original mortgagee, or as attornay-in-fact under a duly recorded power of attorney.

Dated August 05, 1998

LaSalle Bank, FSB

Loan Servicing Officer

RE201 014 G86

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

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SATISFACTION OF MORTGAGE PREPARED BY:MK LOAN NUMBER: 0006312381 MORTGAGOR: JOHANSON

UNIT NO. 412 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREIN REFERRED TO AS "PARCEL"):

THAT PART OF LOT 1 IN KENROY'S HUNTINGTON, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO "DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR CONDOMINIUMS OF HUNTINGTON COMMONS APARTMENT HOMES-SECTION NO. 1 CONDOMINIUM" (HEREIN CALLED "DECLARATION OF CONDOMINIUM"), MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY BUT SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1972 AND KNOWN AS TRUST NO. 76:63, RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DCCUMENT NO. 22511116. TOGETHER WITH AN UNDIVIDED .9297 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY).

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGES, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM AND IN THE "DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE CONDOMINIUMS OF HUNTINGTON COMMONS HOMEOWNERS' ASSOCIATION" DATED SEPTEMBER 17, 1973 AND

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

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RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS ON OCTOBER 2, 1973, AS DOCUMENT NO. 22499659 AND IN DECLARATION OF EASEMENT DATED FEBRUARY 11, 1971, AND RECORDED AND FILED FEBRUARY 19, 1971, AS DOCUMENT NO. 21 401 332 AND AS LR DOCUMENT NO 25 43 467 MADE BY LASALLE NATIONAL BANK, NBA, AS TRUSTEE UNDER TRUST NOS. 33425, 35280, 19237 AND 28948 AND BY EASEMENT AGREEMENT AND GRANT DATED AUGUST 23, 1971, AND RECORDED AUGUST 24, 1971, AS DOCUMENT NO. 21 595 957 AND AS AMENDED BY AMENDMENT RECORDED MARCH 7, 1972, AS DOCUMENT NO. 21 828 994 MADE BY LASALLE NATIONAL BANK, NBA, AS TRUSTEE UNDER TRUST NOS. 42301 AND 28948 (HEREIN TOGETHER CALLED THE "DECLARATION OF EASEMENTS").

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN THE DECLARATION OF CONDOMINIUM AND THE DECLARATION OF EASEMENTS THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATIONS WERE RECITED AND STIPULATED AT LENGTH HEREIN.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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SATISFACTION OF MORTGAGE

Loan Number 0006312381 Name Alice 1 Johanson

STATE OF ILLINOIS COUNTY OF COOK

SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Bank, FSB and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal August 05, 1998

Notary Public

"OFFICIAL SEAL"
WANDA I. RIVERA
Nothry Public, State of Illinois
My Commission Expires 05/05/01

PREPARED BY:

Wanda I. Rivera

LaSalle Home Mortgage Corporation

4242 N. Harlem Avenue Norridge, Illinois 50634

RE203 014 G86

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-0454 JAN 95

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