

# UNOFFICIAL COPY

AFTER RECORDING MAIL TO:

98725785

JOSE L. MOTA  
10154 S AVE "L"  
CHICAGO, IL 60617

This instrument prepared by:

SHIRLEY TALMON  
COMMERCIAL FEDERAL  
4470 FARNAM STREET 2ND FLOOR  
ATTN: PAYOFF/RELEASES

OMAHA, NE 68131  
12914047 00200  
COOK IL

DEPT-01 RECORDING \$23.50  
T#0009 TRAN 3522 08/17/98 14120:00  
\$4995 \$ JLV \* -98-725785  
COOK COUNTY RECORDER

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by JOSE L. MOTA  
AN UNMARRIED MAN

to CTX MORTGAGE COMPANY

and thereon assigned to COMMERCIAL FEDERAL MORTGAGE CORPORATION

dated October 24th, 1996, calling for the original principal sum of \_\_\_\_\_

ONE HUNDRED SEVEN THOUSAND NINE HUNDRED TWENTY FOUR  
DOLLARS AND 00/100

dollars

(\$ 107,924.00), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,

and or Instrument # 97016976, of the records in the office of the Recorder of  
COOK County, ILLINOIS, more particularly described as

follows, to wit:

26-08-120-039

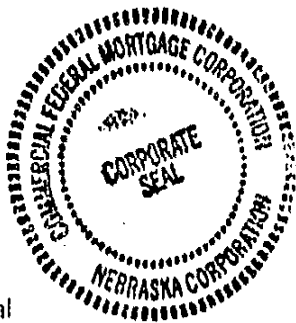
LOT 22 AND THE NORTH 8 FEET OF LOT 23 IN BLOCK 3 IN TAYLOR'S  
THIRD ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE  
SOUTH 693.4 FEET OF THE WEST 1675.43 FEET OF THE NORTHWEST  
QUARTER OF FRACTIONAL SECTION 8, TOWNSHIP 37 NORTH, RANGE 15  
EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE IN-  
DIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.

10154 S AVE "L", CHICAGO, ILLINOIS 60617

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 8th day of July, 1998.

COMMERCIAL FEDERAL MORTGAGE CORPORATION



Corporate Seal

By Pamela S. Anderson  
PAMELA S. ANDERSON  
VICE PRESIDENT

By \_\_\_\_\_

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL REL  
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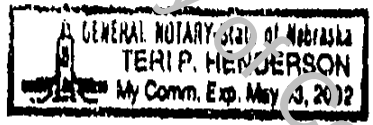
State of NEBRASKA )  
County of DOUGLAS )

Before me, the undersigned, a Notary Public in and for said County and State this 8th day of July  
19 98, personally appeared PAMELA S. ANDERSON and  
VICE PRESIDENT  
respectively, of

COMMERCIAL FEDERAL MORTGAGE CORPORATION  
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: \_\_\_\_\_

*Teri P. Henderson*  
Notary Public  
TERI P. HENDERSON



COOK County Clerk's Office

06/01/98

06/01/98  
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