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9355/0259 03 001 Page 1 of 3 1998-08-17 14:15:10 47,00 Cook County Recerder

AMENDMENT NO, 3 TO DECLARATION FOR BRICKTON PLACE

This Special Amendment is made by Northern Trust Company, not individually, but solely as Trustee No. 6907 created under Trust Agreement dated December 18, 1981 ("Declarant").

RECITALS

Declarant recorded the Declaration for Brickton Place in Cook County, Illinois as Document 16, 9,7378175, as amended by that certain Amendment No. 1 to Declaration For Brickton Place recorded in Cook County, Illinois as Document No. 97580661, and as further amended by that certain Amendment No. 2 to Declaration For Brickton Place recorded in Cook County, Illinois as Document No. 97769565, (the "Declaration"). The Declarant is the legal title holder of the entire Promises described in Exhibit A hereto. Declarant desires to amend the Declaration in certain respects.

Accordingly, the Declaration is hereby amended as follows:

1. Section 3.02 (f) of the Declaration is hereby amended to be and read as follows:

"3.02 (f) Maintenance, repair and replacement of a fence to be constructed by Declarant along the north property line of Lots 39, 40, 41, 42, and 58, and the south property line of Lots 1 and 22 shall be furnished by the Association as a Community Expense. No alterations shall be made to said rance by any Owner without the prior written approval of the Board.

2. As hereby amended, the Declaration is ratified and confirmed and shall continue in full force and effect in accordance with its terms.

Dated: August 6, , 1998

Exoneration provision restricting any liability of the Northern Trust Company either stamped The NORTHERN TRUST COMPANY. on the reverse side hereof or attached hereto, is incorporated herein.

as Trustee aforesaid

By:

toon Acoiszins

BOX 333-CTI

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STATE OF ILLINOIS)

(COUNTY OF LAKE)

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that person and Gorald L Hoffman are VICE PRESIDENT and ASSISTANT SECRETARY respectively, of Northern Trust Company, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such VICE PRESIDENT and ASSISTANT SECRETARY peared before me this day in person and acknowledged that they signed, sealed and delivered instrument as their free and voluntary act for the uses and purposes herein set forth.

GIVEN under my hand and Notarial Scal this 6th day of Aparent 1998.

OFFICIAL DEL Notary Public

NOTARY PUBLIC STATE OF L LINOIS MY COMMISSION EXP. JAN. 4,2007

Notary Public

Office

If hisperconfy understood and agreed by and between the parties herete, anything his in the centrary netwithstanding final insert and all of the warranties, indemnities, representations, coverants, undertakings and agreements havein made an trained and trained and form purporting to be the warranties, indertakings and agreements of said Trustee are nevertheless each and every one of them made and interest not a particular and represents and agreements by the Trustee presents, undertakings and agreements by the Trustee presents, undertakings and agreements by the Trustee or the purpose or with the set of the trained presents and the instrument is executed and deligered by said trained not present of the trained and the personal particular and trained and that represents limiting or personal its own or of the set of the personal and trained and the personal institute of the personal limiting or personal and the personal and the personal limiting or personal and the personal and the personal and the instrument in tertificial from the Company or any of the feature of the particular and an arrangement of the analysis of an account of any warrant, undertaking or agreement of the maditation whether or not in the feature of contents.

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EXHIBIT A TO AMENDMENT NO. 3 TO DECLARATION FOR BRICKTON PLACE

The Premises

All lots and outlots in Brickton Place Subdivision, being a subdivision of part of Section 1, Township 49 North, Rauge 12 East of the Third Principal Meridian, in Cook County, Illinois, pursuant to given thereof recorded as Document No. 97378176.

12-01-117-008-0000 PIN:

12-01-300-005-0000

12-01-300-006-0000

ADDRESS: 1800 Canfield Avenue

COOK COUNTY CIENTS OFFICE Park Ridge, IL 60058-5699

PREPARED BY AND MAIL TO:

Cambridge Homes

Attn: Ellen Sepke

800 S. Milwaukee Ave., Ste. 250

Libertyville, IL 60048

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